

#### **BOARD OF DIRECTORS STUDY SESSION**

A study session for the Board of Directors of the Colorado City Metropolitan District will be held Tuesday, March 26,2024, beginning at 6:00 p.m.

- 1. Vac Trailer (potholer)
- 2. Roof at Golf Course
- 3. Nancy proposal
- 4. DOLA Grant
- 5. PayChecks
- 6. CCAAC Reviews
- 7. READING BY CHAIRPERSON OF THE STATEMENT OF CONDUCT AND DEMEANOR.
- 8. CITIZENS INPUT

#### **BOARD OF DIRECTORS REGULAR MEETING**

A regular meeting of the Board of Directors of the Colorado City Metropolitan District will be held Tuesday March 26,2024, beginning at 6:15 p.m.

- 1. CALL TO ORDER.
- 2. PLEDGE OF ALLEGIANCE.
- 3. MOMENT OF SILENT REFLECTION.
- 4. QUORUM CHECK
- 5. APPROVAL OF THE AGENDA
- 6. APPROVAL OF MINUTES.

Regular Meeting March 12,2024 CCACC Minutes March 12,2024

- 7. BILLS PAYABLE.
- 8. FINANCIAL REPORT.
- 9. **OPERATIONAL REPORT.** 
  - a. Beckwith Dam report
  - b. Committee Reports Ray Newsletter

**ATTORNEY Report:** 

11. AGENDA ITEMS:

**Vac Trailer** 

Discussion/Action

CCACC:

Discussion/Action

A. New Construction:

1. 5213 Cuerno Verde Blvd

Fence

2. 5049 Bull Bear Place

Fence

B. Actions

a. 0 First Letters

b 0 Second letters

c. 0 Third letters

#### d. 0 Unauthorized Structure

- 12. OLD BUSINESS. road resolution /Goals and achievement Plan/ Strategic plan/ Finance Director
- 13. NEW BUSINESS:
- 14. CORRESPONDENCE
- 15. EXECUTIVE SESSION:
- ADJOURNMENT.

The meeting will be held at the Administration Building located at 4497 Bent Brothers Blvd., Colorado City, CO. 81019. Alternate location if so needed will be at the Recreation Center located at 5000 Cuerno Verde, Colorado City, CO. 81019.

Colorado City Metropolitan District 4497 Bent brothers Blvd PO Box 20229 Colorado City, Colorado 81019

Posted: March 2,2024

James Eccher is inviting you to a scheduled Zoom meeting.

Topic: Colorado City Metropolitan District Study/Meeting March 26, 2024

Time: Mar 26, 2024 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89155579602?pwd=RW1xRTVIOXdpcG0rYkIhaU5NeUY3QT09

Meeting ID: 891 5557 9602 Passcode: 245414

One tap mobile

+17193594580,,89155579602#,,,,\*245414# US

+16694449171,,89155579602#,,,,\*245414# US

Dial by your location • +1 719 359 4580 US

• +1 669 444 9171 US

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

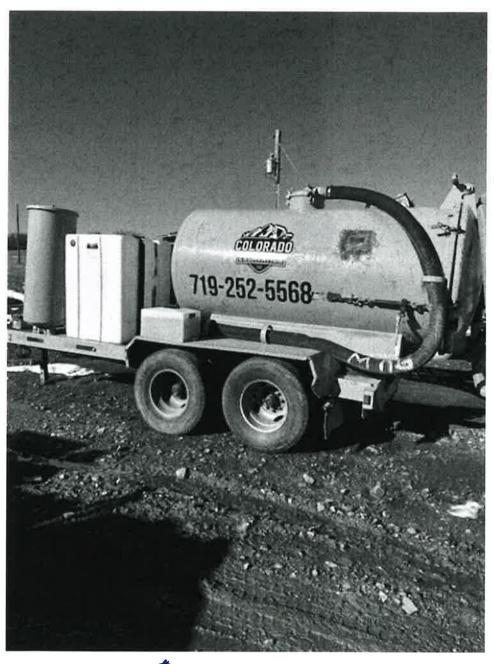
• +1 564 217 2000 US

• +1 646 931 3860 US

Meeting ID: 891 5557 9602

Passcode: 245414

Find your local number: https://us02web.zoom.us/u/kcMlZKsNsM



Asking \$20,000 Tysted All works in good shape for older model

In the last Board meeting, the members requested an outline of duties in working with the Metro District. Attached is a position description of responsibilities to assist the Metro District.

From my understanding with my interactions with the Metro District, there is a need to assist with overall office operations as well as working with coordinating all administrative activities. Key areas would include:

- Ensure the organization's compliance with local, state and federal regulations
- Assists with hiring, evaluating, supervising employees as well as insuring training is completed.
- Provides the Manager with accurate and timely information to support decision-making and policy direction
- Responds and handles citizen and customer complaints, concerns and requests in progressive manner by coordinating Metro's response.
- Assists in complex and responsible professional administrative duties.
- Assists in developing proposed policies and resolutions on a wide variety of topics.
- Works with Manager to spearhead the development, communication, and implementation of effective growth strategies and processes.
- Develops systems, projects, policies, and procedures to streamline operations, reduce expenditures and improve services.
- Assist with communication to residents with Facebook, newspaper, Website and other communication outlets as needed



March 19, 2024

Neil Elliot, Board Chair Colorado City Metropolitan District P.O. Box 20229 Colorado City, CO 81019

RE: EIAF 9820 - Colorado City Metro Dist. Lake Beckwith Dam Improvements

Dear Chairperson Elliot:

Congratulations! After thorough review, I am excited to offer a grant award in the amount of \$1,000,000 to assist with the above mentioned project.

Your project was reviewed based on a variety of factors such as its connection to energy impact, degree of need, measurable outcomes, amount of request, relationship to community goals, level of local match and community support, management capacity, resiliency and readiness to go. Competition for these limited funds is intense and we are seeing great demand.

This grant offer is made from federal mineral lease proceeds.

Please contact your DOLA Regional Manager, Tara Marshall, at 719-250-6944 for information on how to proceed. Expenditure of State funds prior to the contract being fully executed cannot be included in the contract budget or reimbursed by the State. Per our program guidelines, this offer is valid for one year from the date of this letter.

I wish you success with your project. Thank you for helping Colorado build an economy where all Coloradans can thrive.

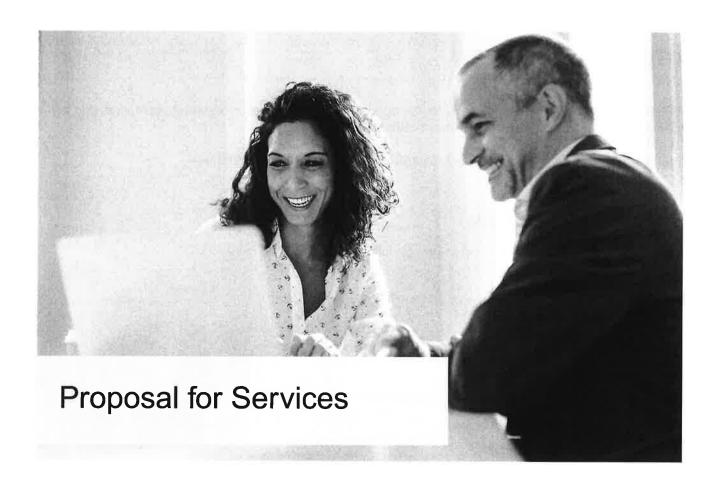
Sincerely,

Maria De Cambra Executive Director

cc:

Nick Hinrichsen, State Senator Tisha Mauro, State Representative James Eccher, Colorado City Metropolitan District Tara Marshall, DOLA





Prepared for:
CO City Metro District
James Eccher
4497 bent brothers blvd
Colorado City, CO 81019
colocitymanager@ghvalley.net

Prepared by: Giovanna Castineira Mid-Market HCM Consultant gcastineira@paychex.com



## **Proposal Overview**

On behalf of Paychex, I'd like to thank you for the opportunity to discuss your organizational needs and review how we may assist in helping you reach your business goals.

The following proposal addresses your organization's top business initiatives.

### Your Business Initiatives

- Develop a strong HR infrastructure to define your company culture and expectations.
- Engage your employees by implementing a performance appraisal system that better aligns with your company goals.
- Improve business outcomes with personalized HR support and effective recommendations.
- Improve productivity by streamlining multiple systems into one integrated HR, benefits & payroll platform.
- Implement a strategic hiring and onboarding strategy to attract, hire, and onboard top talent.



## **Proposal Content**

Solution Overview Service and Support

Investment Summary

Additional Information

I'm confident Paychex can help drive meaningful results for your organization given our **50+ year history of helping customers like you**.

Please review the following information and feel free to contact me with any questions or feedback you may have. I appreciate your consideration and I look forward to discussing next steps.

Giovanna Castineira



## Your Custom Paychex Solution

## Paychex Flex®

Paychex recommends our **Paychex** Flex® Payroll service to simplify paying and managing employees. More than just payroll, Paychex offers a scalable suite of HR services and benefit solutions paired with unparalleled service to help you manage complexity as your business grows. Adding a service is as easy as turning on a new module within the seamlessly integrated, single sign-on cloud platform. Count on Paychex to support the needs of your business today and as it grows and evolves in the future.

## **Business Outcomes**

## **Efficiently Manage Critical Processes**

- Run payroll on your schedule: Flexible pay options include, check, direct deposit, or paycard
- Update and allocate costs in your GL with integrations to accounting software, QuickBooks<sup>®</sup>, Sage<sup>®</sup>, Xero<sup>®</sup>, and Intacc<sup>®</sup>
- Gain insight into your business with access to 160+ reports and custom reports
- Organize expenses and determine which departments are most profitable
- Track and control expenses with Expense Management
- Track employee hours worked with more accuracy with Time and Attendance – Choice in punch options.

## Attract and Retain Top Talent

- Verify candidate backgrounds with Employee Screening Service to help hire the right employees.
- New hires can complete onboarding tasks efficiently via a digital, mobile friendly experience.

## Engage and Motivate Your Workforce

 Educate, close skill gaps, and accelerate development with on-demand courses accessible anytime, anywhere through our Learning Management System (LMS)

## Increase Employee Productivity

- Save administrative time with a streamlined employee online experience to complete a wide variety of selfservice HR tasks
- Improve the efficiency of benefits administration while providing a streamlined employee experience
- Single sign-on platform and mobile app.

## Help Reduce Business Risk

- Develop company policies and clarify your culture with the Employee Handbook Builder
- Help ensure you are offering health insurance in compliance with ESR provisions



## Service and Support

At Paychex, we understand that starting a new partnership or switching providers is a critical time for your business. But we're with you every step of the way.

From day one, you'll always have a dedicated point-of-contact to answer your questions, proactively keep you informed on progress, and deliver knowledgeable, friendly support throughout your relationship with Paychex.



## Who You Will Work With

#### Paychex Sales

Your sales representative will confirm all necessary agreements and documentation are submitted so we can get started on your account setup. They will work with you throughout your first year with Paychex to identify any other business needs you may have and recommend solutions to help your business thrive.

#### Account Manager

Following implementation, your account will transition to our expert support team. We'll provide service to match your business needs, plus the added benefit of our employee training and development system along with 24/7 support.

### **Customer Support**

After your first year with Paychex, your account manager will confirm we're continuing to provide you with the right mix of solutions and keep you up to date on the latest technology and service enhancements from Paychex.



## **Investment Summary**

## **CO City Metro District**

Federal ID: 84-0564151 Created Date: 03-20-2024 Quote Number: Q-1128312

| Per Pay Period - Bi-Weekly                   | Units | Rate / Unit | Total    | Discount | Rate / Unit<br>after Discount | Net Total |
|--|-------|-------------|----------|----------|-------------------------------|-----------|
| Paychex Flex® Enterprise                     |       |             |          |          |                               |           |
| Paychex Flex® Enterprise - Per<br>Check Fee  | 28    | \$5.80      | \$162.40 | 50.0%    | \$2.90                        | \$81.20   |
| Paychex Flex® Enterprise - Per<br>Payrun Fee | 1     | \$176.00    | \$176.00 | 50.0%    | \$88.00                       | \$88.00   |
| Flex Time                                    | 28    | \$2.50      | \$70.00  | 50.0%    | \$1.25                        | \$35.00   |
| Paychex Flex Time - Per Payrun<br>Fee        | 1     | \$28.00     | \$28.00  | 50.0%    | \$14.00                       | \$14.00   |
|  |       | i i         |          |          | Total                         | \$218.20  |

| Monthly Fees                                | Units | Rate / Unit | Total    | Discount | Rate / Unit<br>after Discount | Net Total |
|---|-------|-------------|----------|----------|-------------------------------|-----------|
| Paychex Flex Onboarding                     | 28    | \$1.50      | \$42.00  | 40.0%    | \$0.90                        | \$25.20   |
| Flex Onboarding Base Fee                    | 1     | \$50.00     | \$50.00  | 0.0%     | \$50.00                       | \$50.00   |
| Paychex HR Partner Plus - Base<br>Fee       | 1     | \$425.00    | \$425.00 | 40.0%    | \$255.00                      | \$255.00  |
| Paychex HR Partner Plus - Per<br>Worker Fee | 28    | \$25.00     | \$700.00 | 40.0%    | \$15.00                       | \$420.00  |
|   |       |             |          |          | Total                         | \$750.20  |

| Annual Fees                                | Units | Rate / Unit | Total    | Discount | Rate / Unit<br>after Discount | Net Total |
|--|-------|-------------|----------|----------|-------------------------------|-----------|
| YE Processing- Forms W2/1099 -<br>Base     | 1     | \$87.50     | \$87.50  | 100.0%   | \$0.00                        | \$0.00    |
| YE Processing- Forms W2/1099 -<br>Per User | 28    | \$8.00      | \$224.00 | 100.0%   | \$0.00                        | \$0.00    |
| YE Handling Fee                            | 1     | \$26.00     | \$26.00  | 0.0%     | \$26.00                       | \$26.00   |
| ***************************************    | **    |             |          |          | Total                         | \$26.00   |

| One-time Fees                        | Units | Rate / Unit | Total    | Discount | Rate / Unit<br>after Discount | Net Total |
|--------------------------------------|-------|-------------|----------|----------|-------------------------------|-----------|
| Paychex Flex® Enterprise - Setup Fee | 1     | \$500.00    | \$500.00 | 50.0%    | \$250.00                      | \$250.00  |



|  |   |            |            |       | Total    | \$1,250.00 |
|--|---|------------|------------|-------|----------|------------|
| Paychex HR Partner Plus - Setup<br>Fee | 1 | \$500.00   | \$500.00   | 50.0% | \$250.00 | \$250.00   |
| Paychex Flex Time - Setup Fee          | 1 | \$1,000.00 | \$1,000.00 | 50.0% | \$500.00 | \$500.00   |
| Flex Onboarding Implementation         | 1 | \$500.00   | \$500.00   | 50.0% | \$250.00 | \$250.00   |

| Usage Fees                   | Units | Rate / Use | Total   | Discount | Rate / Use<br>after Discount |
|------------------------------|-------|------------|---------|----------|------------------------------|
| Remote I-9 -Per Verification | 1     | \$65.00    | \$65.00 | 0.0%     | \$65.00                      |

| \$15,951.60 |
|-------------|
| \$14,701.60 |
|             |
|             |

| Please sign to indicate your approval of these fees: |  |
|--|--|
|--|--|



<sup>•</sup> The Fees and/or discounts quoted in this Investment Summary are valid for thirty (30) days from the Created Date.

## **Investment Summary Package**

## Paychex Flex® Enterprise

### **Talent Management**

- HR Library
- · Onboarding Tasks
- · Post Jobs with Indeed®
- · Paychex Flex HR Administration
- · Employee Handbook Builder
- Paychex Employee Screening Essentials 15
- Performance Management
- · Document Management

## Payroll and Financial Support

- Payroll Processing
- Payroll Tax Services Taxpay®
- · Flexible Employee Pay Options
- · Garnishment Payment Service
- · General Ledger Service

## Workforce Management

- · Reporting and Analytics
- · General Ledger Report
- · New-Hire Reporting
- Employment & Income Verification Services
- · Labor Compliance Poster Kit
- · Custom Reports and Data Exports
- State Unemployment Insurance Service
- · Labor Distribution and Job Costing
- Time-Off Accrual (TOA) Reporting

### Employee Experience

- Enhanced Employee Mobile Experience
- Learning Management System (LMS)
- · Online Reports and Analytics
- · Corporate Events Calendar
- Cashflow Assistance (FinFit<sup>®</sup>)
- 401(k) Report
- · Retirement Plan Summary Report
- 24/7 U.S. Based Expert Support



## **Notations**

#### Product / Billing

- This is a proposal only. The Fees quoted are estimates and your actual Fees may vary based on your payroll frequency, number of workers, and actual products or services selected. The information contained in this proposal is confidential and proprietary and should not be shared with anyone outside your company. Unless otherwise agreed to in writing by the parties: (1) Fees may change as set forth in the service agreement; and (2) promotions begin and expire according to the terms of the promotion.
- Totals displayed do not include sales tax where applicable.
  - \* Additional training content for Paychex Learning Product offering is purchased through the e-commerce tool site by authorized users.
- · Payroll Delivery: Delivery fees charged only if incurred.
- Quarter/Year End Report Delivery: Quarter/YE Report Delivery fees are not included and will be charged if a package is delivered. Additional fees will apply.

#### Implementation

- Direct Deposit and Taxpay®: Direct Deposit and Taxpay
- Worker's Compensation Report or Worker's Compensation Payment Service: Worker's Compensation Report
- General Ledger Report or General Ledger reporting service: General Ledger Report
- · Paychex Flex Onboarding 2023

## Year-End Delivery

- Note: Please review your delivery method with your service provider before 12/31 to avoid additional charges.
- Online Only
  - You and your employees will receive no physical output.
  - W2s are typically available online within the first full week of January.



## Your Custom Paychex Solution - Details

Based on a review of your organization's initiatives and requirements, we recommend Paychex Flex® solution. Below is an overview of the services included in this package and any additional solutions we recommend to help you simplify complexities and realize better business outcomes.

#### **Data Exports**

Export many types of reports into spreadsheets that you can customize or import into third-party software.

#### **Direct Deposit**

Allows employees to have their pay deposited into their checking or savings account.

#### Employee Handbook Builder

Minimize the risk of employee liability by communicating compliant regulatory policies, while instilling your company values, culture, and expectations within a legally-reviewed employee handbook.

#### Employee Self-Service & Mobile App

Deliver an employee experience that helps your people complete important HR tasks on their own and in compliance with regulations and company policies. We offer 25 employee self-service actions, enabling client and employee independence, including the ability to update address info, enter life events, fill out tax forms, report hours, and manage retirement accounts.

#### Financial Wellness

Help employees take control of their finances with helpful financial planning resources, including an online personal wellness assessment, calculators, apps, and other educational tools.

### Garnishment Payment Service

Provide Paychex with copies of all garnishment court orders, and we will deduct mandated employee funds and makes garnishment payments on your behalf.

#### HR Administration

Reduce turnover and develop your top performers by creating a culture of continuous feedback that empowers professional growth. Provide them with the feedback they need to excel at your organization. Capture, store, and access employee documentation and personnel records in the cloud with unlimited storage and accessible 24/7.

#### HR Events Calendar

Track key milestones and communicate important dates with employees including certification renewals, employee anniversaries, raise dates, and more.

#### Indeed.com

Post jobs to the world's number one job site right from Paychex Flex®. Paychex customers receive a \$200 credit to sponsor their jobs on Indeed to get more quality applicants fast.\*

#### Job Costing and Labor Distribution

Determine how resources and time are spent with greater precision. Create labor assignments or project descriptions to your specifications to organize expenses to assist in determining what parts of the business are profitable, and integrate data with your general ledger.

#### Learning Management

Position your employees to drive better results and reach their career goals by closing skill gaps. Leverage learning management to train your team, including new hires and tenured veterans with customizable learning plans.

#### New Hire Reporting



Each pay period, Paychex electronically notifies the appropriate government agencies of your new and rehired employees, as per applicable regulations.

#### **Payroll Services**

Ability to pay employee via check, direct deposit, or paycard, and remit payments to third-parties for garnishments .

#### Performance Management

Communicate feedback on any schedule, not just once a year, with templates that you can align with your organizational goals.

### Reporting and Analytics

Gain insight into your business with 160+ reports, create your own custom reports, and access benchmarking tools that leverage industry data of our 600,000+ customers.

### Taxpay®

Federal, state, and local payroll taxes will be automatically calculated and deposited as well as accompanying tax returns filed on your behalf.

#### State Unemployment Insurance Service (SUI)

The State Unemployment Insurance Service will save you the time, work, and cost involved with unemployment insurance administration. This service includes:

- · Toll-free help line
- · Claims management
- · Hearing preparation
- · Benefit charge auditing

#### Time and Attendance

Paychex time and attendance solutions offers a better way to save time, prevent errors and stay compliant by integrating time and attendance functions with payroll, HR, and other services. Employees have mobile access to punch and transfer between jobs on the go. Options that help with accuracy and budget requirements include: 1) Employee shift swapping, Geofencing and geo location capabilities, and 3) Biometric technology to eliminate buddy punching

#### Workflows and Approvals

Define approval procedures for select self-service activities to ensure proper checks and balances for compensation changes and other sensitive processes.



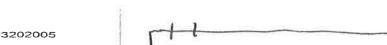
<sup>\*</sup>To receive the \$200 Indeed, Inc., credit, you must be a Paychex, Inc. client and post a sponsored job through Paychex Flex to Indeed. You must have the appropriate user access configured in Paychex Flex to post jobs to Indeed. Only new Indeed customers will be eligible to receive the \$200 credit. The \$200 credit expires after 12 months. The \$200 credit applies to any advertiser in the U.S. who hasn't received a credit in the past 180 days on Indeed, and is applicable only for future spend. Terms, conditions and quality standards apply.

## **CCAAC New Build Inspection Report**

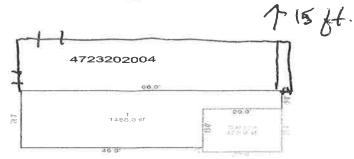
| Date Inspected: 3-21-2024 In                              | spected by: | RAU             | DY DEL     | ENPORT      |
|---|-------------|-----------------|------------|-------------|
| Zoned R Lot 4 Unit: 2                                     | Parce       | ı #: <u>4</u> - | 723202     | -004        |
| Owner: JAMES & BILLIE H                                   | HALL        | Phone           | 575-6      | 52-1376     |
| Physical Address: 5213 CUERNO                             | VERDE       | BLV.            | P          |             |
| Minimum Sq. Ft. Required                                  | Ac          | tual bu         | ild sq. Ft | NA          |
| Lot size: NA sq. ft. % can be                             | e covered   |                 | Covered    | 1 %         |
|   |             | estion          | Appro      |             |
| Structure: FENCE - CNAW LIVE                              | K 4 FT      | ?               | Yes        | No          |
| Form:   | -           | ?               | Yes        | No          |
| Texture:  |             | ?               | Yes        | No          |
| Color:  |             | ?               | Yes        | No          |
| Ext. Appurtenances  |             | ?               | Yes        | No          |
| Property lines Marked?                                    |             | ;               | (Yes)      | No          |
| Structure lines Marked?                                   |             |                 | Yes        | No          |
|   | Set Backs   |                 |            |             |
| Required Actual   | Requ        | ired            | Actual     |             |
| Front: Pass / Fail  | Rear:       |                 |            | Pass / Fail |
| Side: Pass / Fail CC/                                     | AC member   | App             | roved y D  | isapproved  |
| Information / corrections Required on: for final approval |             | ^               | Х.         |             |
| CCAAC Member Signature Rand                               | Der         | Enfort          | <u> </u>   |             |
| Additional Notes:   |             |                 |            |             |
|   |             |                 |            |             |
|   |             |                 |            |             |

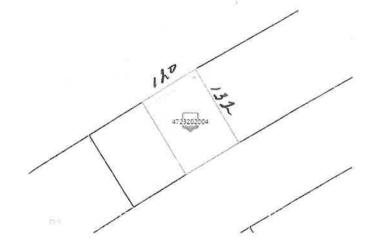
5213 CUERNO VERDE BLVD, COLORADO CITY, CO 81019

Property Line









ChaiNLINK back yard As shown

length of House 66 Ft

Our Soft, which is 15 14 from back property line

### **OVERVIEW**

#### KEY INFORMATION

Owner

HALL JAMES B / HALL BILLIE J

Mailing Address

PO BOX 19045 81019-0045 COLORADO CITY CO

Legal

**LOT 4 UNIT 2 COLORADO CITY AMENDED** 

Neighborhood

210-1 Colo City - Area 1- N of 165 except 210

Class

Township

Range Subdivision

210-1 Colo City Area 1

Section Tax District

70L

Analysis Area

0.00

PropertyRecordID

1248575

#### VALUE INFORMATION

VALUE IMP \$265,701 LAND \$25,000

**ASSESSED** \$17.800 \$1,680

**IMPROVEMENTS** 

Colorado City Architectural Advisory Committee

Application will be considered for review only if it has been fully completed and received at the Colorado City Metropolitan District office or

P.O. Box 20229

Colorado City, Colorado 81019 719 676-3396 colocityccaac@ghvalley.net

| mailed to and received at the above address by 3pm on the Wednesday prior to the next regular meeting. All ap |                            |
|---|----------------------------|
| accompanied by a check or money order made out to "CCAAC" in the amount appropriate to the fee schedule fe    | atured on the back of this |
| Property Owner: JAMES & Billie HAll   |                            |
| Mailing Address: PD Box 19045 Fmail 600/h41/  | 1949 @ Omsi 1.0            |
| City: Colors do City State: (D ZIP: 8/D/9 Telephone: 575-65   | h 1817                     |
| Property Address: 5213 Cuerno Derde Blod  | A TO THE TANK              |
| City: Colorado City State: CO ZIP: 81019 Lot 4 Unit 2 Parcel#   | Later MAR                  |
| CONTRACTOR  | 1, 300                     |
| Contractor: N/A   | 760 "                      |
| Mailing Address Email   |                            |
| City State Zip Telephone L  | icense #                   |
| Requested Approval for:   Commercial Building   Residence   Garage   Shed   Fence                             | Other                      |
| Type of Construction:   Steel   Wood   Manufactured   Other   Chain Link                                      | 4 Fet.                     |
| Mobile Home: ☐ New ☐ Used Year Built: Pueblo County Zoning Code:CCM   | D Zoning Code:             |
| Floor Area Square Footage: Square Footage Required by Covenants:  |                            |
| REQUIRED ITEMS: Before CCAAC will proceed with process <u>ALL required items must</u>                         | st be completed!           |
| $lue{}$ (All requests) Approved Plot Plan Drawn to Scale from Pueblo County Planning and Zoning               | ı (see back)               |
| ☐ City/County Approved Water and Sewage Access (New Construction) see back                                    |                            |
| ☐ Approved Road Access to property. Pueblo County Road or CCMD Road   |                            |
| ☐ Property Line Staked Out Corners  |                            |
| ☐ Foundation Plan and Building Staked Out <b>Before</b> Excavation  |                            |
| ☐ One (1) copy of Blue Print and One (1) Electronic Copy sent to colocityreception@ghvalley                   | r.net                      |
| ☐ Elevations – Front, Back and Sides  |                            |
| ☐ Exterior Color Scheme, Type of Siding and Roofing Materials Must be indicated                               |                            |
| ☐ Location of Improvements (Porches, Decks, Garages, Carports, Driveways, Accessory Build                     | dings, Landscaping)        |
| ☐ Re-Roofing / Exterior Remodel/Paint - Residence and/or Garage   |                            |
| ☐ Garages and Accessory Buildings must have distance between buildings  |                            |
| Fence – Type of Materials, Height and Locations   |                            |
| I have read and agree to abide by the unit's protective covenants for which this appli                        | ication is submitted:      |
| Property Owner's or Contractor's Signature  | Date_ 3/14/24              |

I

This application will not be accepted until you read and sign on reverse.

#### CONDITIONS APPLYING TO THIS APPLICATION

- It is clearly understood that the granting of architectural approval does not relieve the owner or building of compliance with Pueblo County Zoning Resolutions and/or Building Codes and Subdivision Regulations; it is also understood that the construction shall commence within 90 days of Colorado City Metropolitan District (CCMD) approval. Actual construction period shall not exceed 180 days without committee approval. Failure to comply with these time limitations automatically terminates CCMD approval. Any changes made to the submitted plans, either before or during construction, must be approved by CCAAC and CCMD. Changes must comply with covenants. Copies of the covenants are available at the Colorado City Metropolitan District office or at <a href="https://www.colorado.gov/coloradocitymetro">www.colorado.gov/coloradocitymetro</a>.
- New Construction must purchase water, sewer and/or cistern tap within 90 days of approval. If septic and/or a cistern is being used on the building site, the Pueblo County Health Department and CCMD must approve in writing that these sources qualify under Pueblo County Health Codes.
- Preliminary plans should be brought before CCAAC for approval. One (1) complete set of plans and specifications for construction, including all required items listed on the opposite side of this page, must be submitted for approval. Drawings must be professionally prepared and acceptable for the Pueblo Regional Planning Department.
- Pueblo County Planning & Zoning requires that all property changes and improvements must be recorded.
- CCAAC meets every Thursday. After reviewing plans and specifications, CCAAC may approve the submitted plans by the next regular meeting (providing all requirements have been met). The Committee will retain one {1} set of approved plans. Incomplete applications will not be placed on a meeting agenda but will be returned to property owners for completion of missing information.
- Construction must not commence until you have received a Letter of Approval from CCMD. As stated above, omissions of any information will delay the approval process. All construction must be confined to the lot listed or the reverse side of this document. Greenbelts and adjacent lots must not be used as access or storage during construction.
- **CCAAC** is **not responsible for any monetary losses you incur**; therefore, you are encouraged to obtain approval before proceeding with construction or purchases affected by this application.

## CCACC Fee Schedule Please note that a check or money order for the appropriate amount must be included with your application

| ☐ Commercial/Industrial               | \$400.00    |
|---------------------------------------|-------------|
| ☐ Multifamily Residential             | \$300.00    |
| ☐ New Single Family Residential       | \$200.00    |
|                                       | \$40.00     |
| ☐ CCMD Road Access Permit             | \$25.00     |
| ☐ Cistern/Septic                      | \$100.00    |
| ☐ Re-Roofing / Exterior Remodel/Paint | \$25.00     |
| ☐ Sewer Tap                           | \$10,000.00 |
| ☐ Water Tap                           | \$15,000.00 |
| (a)                                   |             |

NOTE: A Late Fee amounting to double the original filing fee will be charged if filing application AFTER construction has begun. For instance, if filing after construction of a shed, that amount would be \$80 {\$40 application fee + \$40 late fee) and must accompany application.

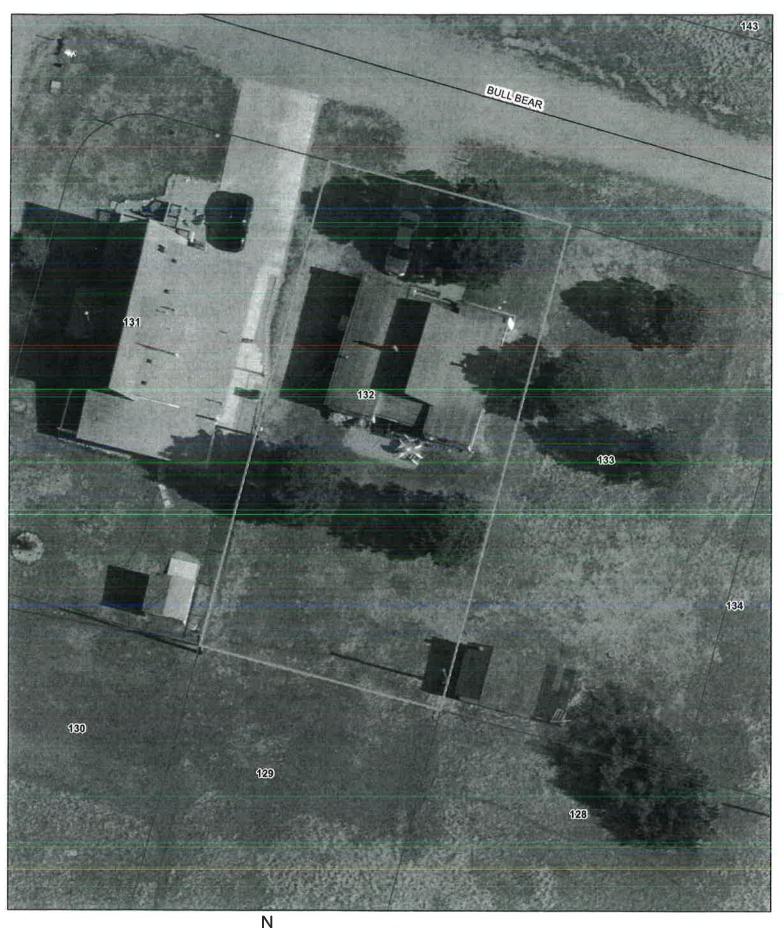
I have read and understand the provisions of this application and understand that incomplete applications will be returned to me for the required information before being considered by CCAAC.

| Property Owner/Contractor Signature: | D | ate:        |
|--------------------------------------|---|-------------|
|                                      |   | <del></del> |

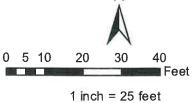
**Total Fee Amount Paid:** 

## **CCAAC New Build Inspection Report**

| Date Inspected: 3-21-2024 Inspected by: Date           | ENPORT        |
|--|---------------|
| Zoned R Lot 132 Unit: 8 Parcel #: 4723303              | 014           |
| Owner: GAYLE GRANGER Phone: 719-90                     | 74-1495       |
| Physical Address: 5049 BULL BEAR PLACE                 |               |
| Minimum Sq. Ft. Required Actual build sq. Ft.          | NA            |
| Lot size: NA sq. ft. % can be covered Covered          | d %           |
| Question Appr  | oved          |
| Structure: FENCE - CHAIN LINK 4 FT ? (Yes)             | No            |
| Form: ? Yes  | No            |
| Texture: ? Yes   | No            |
| Color: ? Yes   | No            |
| Ext. Appurtenances ? Yes                               | No            |
| Property lines Marked? Yes                             | No            |
| Structure lines Marked? Yes                            | No            |
| Property Set Backs                                     |               |
| Required Actual Required Actual                        |               |
| Front: Pass / Fail Rear:                               | _ Pass / Fail |
| Side: Pass / Fail CCAAC member: Approved               | Disapproved   |
| nformation / corrections Required on:or final approval |               |
| CCAAC Member Signature Randy Devenport                 |               |
| Additional Notes:                                      |               |
|  |               |
|  |               |







Prepared by the Pueblo County GIS Center and Assessor's Office.
Unauthorized reproduction or duplication of this document is strictly prohibited without written consent by the Pueblo County GIS Center.
Pueblo County makes no claims as to the accuracy of the information portrayed in this document.
For further information, please contact the Pueblo County Assessor's Office.
215 W 10th St, Pueblo CO 81003 719.583.6556 (v) 719.583.6563 (f)

Date of Preperation: 3/12/2024

| Application will be considered for review only if it has been fully completed and received at the Colorado City Metropolitan District office or mailed to and received at the above address by 3pm on the Wednesday prior to the next regular meeting. All applications must be accompanied by a check or money order made out to "CCAAC" in the amount appropriate to the fee schedule featured on the back of this application.  Property Owner: Gayle Branger  Mailing Address: Pagalager  Mailing Address: Pagalager  State: Co ZIP: Blorg Telephone: 1/9-991-1495  Property Address: 5049 Bull Bear Pl  City: Colorado City State: Co ZIP: 81010 Let 132 Heit Research to the content of the content |
|--|
| City: Colorado City State: CO ZIP: 81019 Lot 132 Unit Parcel# 4723368614   |
| Contractor: Bam Bam Handy Han improvements LLC   |
| Mailing Address POBOX 20214 Email Bombomimprovements 29 mail = com   |
| City@dorado City State (1) Zip 8/019 Telephone 7/9-4/5-2229 License # 2622/23/549  |
| Requested Approval for: ☐ Commercial Building ☐ Residence ☐ Garage ☐ Shed ☐ Fence ☐ Other  |
| Type of Construction:   Steel   Wood   Manufactured   Other   Chain Link 4ft   Back yard   |
| Mobile Home: ☐ New ☐ Used Year Built: Pueblo County Zoning Code:CCMD Zoning Code:  |
| Floor Area Square Footage: Square Footage Required by Covenants:   |
| REQUIRED ITEMS: Before CCAAC will proceed with process <u>ALL required items must be completed!</u>  |
| (All requests) Approved Plot Plan Drawn to Scale from Pueblo County Planning and Zoning (see back)   |
| ☐ City/County Approved Water and Sewage Access (New Construction) see back   |
| ☐ Approved Road Access to property. Pueblo County Road or CCMD Road  |
| ☑ Property Line Staked Out Corners   |
| ☐ Foundation Plan and Building Staked Out <b>Before</b> Excavation   |
| ☐ One (1) copy of Blue Print and One (1) Electronic Copy sent to colocityreception@ghvalley.net  |
| ☐ Elevations Front, Back and Sides   |
| ☐ Exterior Color Scheme, Type of Siding and Roofing Materials Must be indicated  |
| ☐ Location of Improvements (Porches, Decks, Garages, Carports, Driveways, Accessory Buildings, Landscaping)  |
| ☐ Re-Roofing / Exterior Remodel/Paint - Residence and/or Garage  |
| ☐ Garages and Accessory Buildings must have distance between buildings   |
| Fence – Type of Materials, Height and Locations  |
| ( I have read and agree to abide by the unit's protective covenants for which this application is submitted:   |
| Property Owner's or Contractor's Signature <u>Aayle Branger</u> Date 3/2/12024   |
| This application will not be accepted until you read and sign on reverse.  |

#### CONDITIONS APPLYING TO THIS APPLICATION

- It is clearly understood that the granting of architectural approval does not relieve the owner or building of compliance with Pueblo County Zoning Resolutions and/or Building Codes and Subdivision Regulations; it is also understood that the construction shall commence within 90 days of Colorado City Metropolitan District (CCMD) approval. Actual construction period shall not exceed 180 days without committee approval. Failure to comply with these time limitations automatically terminates CCMD approval. Any changes made to the submitted plans, either before or during construction, must be approved by CCAAC and CCMD. Changes must comply with covenants. Copies of the covenants are available at the Colorado City Metropolitan District office or at <a href="https://www.colorado.gov/coloradocitymetro.">www.colorado.gov/coloradocitymetro.</a>
- New Construction must purchase water, sewer and/or cistern tap within 90 days of approval. If septic and/or a cistern is being used on the building site, the Pueblo County Health Department and CCMD must approve in writing that these sources qualify under Pueblo County Health Codes.
- Preliminary plans should be brought before CCAAC for approval. One (1) complete set of plans and specifications for construction, including all required items listed on the opposite side of this page, must be submitted for approval. Drawings must be professionally prepared and acceptable for the Pueblo Regional Planning Department.
- Pueblo County Planning & Zoning requires that all property changes and improvements must be recorded.
- CCAAC meets every Thursday. After reviewing plans and specifications, CCAAC may approve the submitted plans by the next regular meeting (providing all requirements have been met). The Committee will retain one {1} set of approved plans. Incomplete applications will not be placed on a meeting agenda but will be returned to property owners for completion of missing information.
- Construction must not commence until you have received a Letter of Approval from CCMD. As stated above, omissions of any information will delay the approval process. All construction must be confined to the lot listed or the reverse side of this document. Greenbelts and adjacent lots must not be used as access or storage during construction.
- **CCAAC** is not responsible for any monetary losses you incur; therefore, you are encouraged to obtain approval before proceeding with construction or purchases affected by this application.

CCACC Fee Schedule
Please note that a check or money order for the appropriate amount must be included with your application

| ■ Commercial/Industrial               | \$400.00    |
|---------------------------------------|-------------|
| ☐ Multifamily Residential             | \$300.00    |
| ☐ New Single Family Residential       | \$200.00    |
| ☐ Sheds/Fences/Garages/Carports/Decks | \$40.00     |
| ☐ CCMD Road Access Permit             | \$25.00     |
| ☐ Cistern/Septic                      | \$100.00    |
| ☐ Re-Roofing / Exterior Remodel/Paint | \$25.00     |
| ☐ Sewer Tap                           | \$10,000.00 |
| ☐ Water Tap                           | \$15,000.00 |
| unt Paid: 4000                        |             |

Total Fee Amount Paid: \_\_

NOTE: A Late Fee amounting to double the original filing fee will be charged if filing application AFTER construction has begun. For instance, if filing after construction of a shed, that amount would be \$80 {\$40 application fee + \$40 late fee) and must accompany application.

I have read and understand the provisions of this application and understand that incomplete applications will be returned to me for the required information before being considered by CCAAC.

Property Owner/Contractor Signature: Nayle Branger Date: 3/2/(2024

Application Form

Colorado City Architectural Advisory Committee

Revised January 1, 2024



# Colorado City Metropolitan District PUBLIC NOTICE BOARD OF DIRECTORS STUDY SESSION

A study session for the Board of Directors of the Colorado City Metropolitan District will be held Tuesday, March 12,2024, beginning at 6:00 p.m.

#### 1. CTF Funding Agreement

Mowers have been ordered, and we also had enough funds to get a cart too.

#### 2. Price for Street light at Jefferson and 165

Cost would be \$4,525 for light, then monthly fee. Don't think it is needed at this time, unless customers want to pay the installation fee, then CCMD would pay the monthly fee of \$10.25 after installed.

CCMD currently pays \$875 monthly for all the current streetlights.

#### 3. Vac Trailer Quotes (potholer)

Current quotes for a 275VX – 250-gallon trucks are 43,500k for new & 42k for used. A 550VX would run 62k. Board members think the 250-gallon truck is too small. Need to shop around for additional prices & look for trailer with suck pump instead of truck. We currently have 20k in sewer & 10 in water budgeted for the new pump. Might be able to finance an additional amount, depending on where purchased.

#### 4. Roof at Golf Course

Called Cornerstone, they are the only bid currently received for required work with a bid of \$6,336.00. Did reach out to other contractors, but no response.

#### 5. Resolution for Retirement Plan

Housekeeping item to remove the previous Financial Director from these accounts and add James Eccher & Cristy Adams to account.

### 6. Bank signature removing a signer.

Housekeeping item, needed to remove previous Finance Director and update signature cards with current board members and applicable staff.

#### 7. Valley First Contract with Atencio

Currently has 1.9M, by next week the total will be 2.11 M. This will cover all previously discussed items, plus restrooms, possible concession stand area, pole barn to house field equipment.

#### 8. Terry Kraus proposal

Mr. Kraus submitted an application for a contract position for training consultant. Mr. Eccher & Chairman Eliot have also spoken with Nancy Schurr regarding a part-time contract position to assist in office, help cover staff on leave, and has a good background in these areas. She is contemplating the position. Board members think we could make use of both Terry & Nancy at this time.

Proposal & outline by next meeting. Both are good candidates for the contract positions.

9. ARPA Draw #16 for tanks: 26K – Amount is approximately 20% over on the current bill for administrative items.

CCMD staff trying to figure out how to get tanks complete and still keep town supplied with water.

#### 10. North Park Sewer line Update

Sunday morning had issues again. Jetted line first. Took time to get equipment on site and have locates completed. Found out that the line was wavy and had a lot of couplers. Decided to replace line (273 ft) to manhole, added multiple cleanouts along line.

Determination is needed for how long to allow Restaurant to stay open when sewer backups occur, or can they go to minimal water usage and have portable toilets available outside for patrons.

Can we give administrative rights for Facebook for CCMD site to admin staff or Marla to input updates for this area, as needed – yes. That way residents in North Park will have a place to get updates and timeframes.

#### 11. CCAAC Reviews

Two new builds on 5220 & 5228 Cuerno Verde Blvd. CCAAC has reviewed plans and signed off.

12. READING BY CHAIRPERSON OF THE STATEMENT OF CONDUCT AND DEMEANOR.

#### 13. CITIZENS INPUT

Marla thought the CCMD staff is working hard to correct the sewer issue. Additional communication with customers around the golf course would be nice, it has gotten better, with statements like what not to flush or possible repair items. Also, would like to see that the CCMD staff are empathetic to the customers dealing with this mess in their yards & homes these past few months.

|         | COLORADO CITY METROPOLITAN DISTRICT |
|---------|-------------------------------------|
|         | Neil Elliott, Chairman              |
| ATTEST: |                                     |
|         | <del></del>                         |

Clint Gross, Board Member Approved this 12 day of March 2024

These minutes are not verbatim to the meeting and should not be considered a complete record of all discussions during the meeting. For complete proceedings and statements, please refer to the video or audio recording of the meeting.

#### **BOARD OF DIRECTORS REGULAR MEETING**

A regular meeting of the Board of Directors of the Colorado City Metropolitan District will be held Tuesday March 12, 2024, beginning at 7:03 p.m.

- 1. CALL TO ORDER.
- 2. PLEDGE OF ALLEGIANCE.
- 3. MOMENT OF SILENT REFLECTION.
- 4. **QUORUM CHECK**

Chairperson Neil Elliot
Treasurer Sarah Hunter
Secretary/Co-Chair, Clint Gross
Director Greg Collins
Director Ray Davis

Also in Attendance:

Jim Eccher, District Manager Sandi Oglesby, Reception/AR Cristy Adams, AP Gary Golladay— Water/Sewer

#### 5. APPROVAL OF THE AGENDA

Mr. Davis motioned to approve the agenda. Mr. Collins second the motion. Vote called. All board members approved.

#### 6. APPROVAL OF MINUTES.

Regular Meeting February 27, 2024 CCACC Minutes February 27, 2024

Mr. Gross motioned to approve the minutes. Mrs. Hunter second the motion. Vote called. All board members approved.

#### 7. BILLS PAYABLE.

Mr. Collins motioned to pay the bills. Mr. Davis second the motion.

Question of why the pickups running all the time at sites. Required to have flashing lights on when working.

Question on propane purchase, couldn't we get a wet line & train staff how to fill smaller propane tanks for our large one, would be more cost efficient.

Vote called. All board members approved.

- 8. **FINANCIAL REPORT.** N/A
- 9. **OPERATIONAL REPORT.** See each service's report on file.
  - a. Beckwith Dam report Lake up .1 level since last report. Full report on file.
  - b. Committee Reports Ray Newsletter? / Report for State Enforcement

Ray will submit a Newsletter prior to bill cycle.

Staff working on finding lines & mapping out in Diamond Maps

Enforcement order: When does the contract time end? & SOP? Changing to 30 days after plant is ready to go. Have grants in place to move forward – includes financials from Dec 2024 to submit we must have signed contracts by next March 2025 then have 5 years to use funds.

Colorado revolving fund – process is moving forward – all looks good with the process.

#### **ATTORNEY Report: Letter for Stewart Ranch**

Letter is on file.

#### 11. AGENDA ITEMS:

#### **CTF Agreement with Pueblo County**

Discussion/Action

Mr. Gross motioned to approve. Mr. Davis second the motion. Vote called. All board members approved the motion.

#### Streetlight at Jefferson

Discussion/Action

Mr. Gross motioned NOT to install the light at Jefferson, unless the requesting customer obtains the funds for installation (other customers pitch-in, etc.). Then CCMD would pay the monthly fee. Mr. Collins second the above motion. Vote called. All board members approved as listed above for this motion.

#### Vac Trailer

Discussion/Action

Mr. Collins motioned to table till next meeting. Mr. Davis second the motion.

Discussion of the board is that they think a trailer is a better way to go for CCMD, as better investment overall. But they also want to review more quotes.

Also, until the pump is acquired, the board would like to "firm-up" the afterhours contract with Wagner rents.

Vote called. All board members approved the above motion.

#### Bank of San Juan removal of signer

#### Discussion/Action

Mr. Collins motioned to remove the past Financial Director from the account. Mr. Gross second the motion. Voted called. All board members approved.

#### **Contract with Atencio for Valley First Project**

#### Discussion/Action

Mr. Davis motioned to approve to commence with the contract with Atencio for the Valley First Project. Mr. Gross second the motion. Voted called. All board members approved.

#### Standard Retirement Plan and Resolution

#### Discussion/Action

Mr. Collins motion to approve changing the Standard 457 & 401 Retirement Plans to have James Eccher & Cristy Adams assume the roles of Trustee & Administrator. Mr. Gross second the motion. Vote called. All board members approved.

#### ARPA Draw # 16 for Tank Project

### Discussion/Action

Mr. Collins motioned to pay the ARPA Draw. Mr. Davis second the motion.

Discussion: that the engineering potion is possible 20% over the initial bid. Board members what accountability for any additional payments requested for this area of the contract. Mr. Eccher to review the contract.

Vote called. Four members voted "yes". Chairman Eliot voted "no". Motion approved.

#### CCACC:

#### Discussion/Action

A. New Construction:

1. 5228 Cuerno Verde Blvd

House

2. 5220 Cuerno Verde Blvd

House

Mr. Davis motion to approve both new builds listed above. Mr. Collins second the motion. Vote called. All board members approved.

- B. Actions N/A
  - a. O First Letters
  - b 0 Second letters
  - c. 0 Third letters
  - d. 0 Unauthorized Structure
- 12. OLD BUSINESS. road resolution /Goals and achievement Plan/ Strategic plan/ Directive to send Letter to Stewart Ranch /St Vrain Sewer line.

Road Resolution - Item still on hold.

Goals & Achievement Plan - Items on hold, other items higher priority.

Strategic Plan - In process.

Directive to send Letter to Stewart Ranch - Completed.

St. Vrain Sewer Line - Bond almost up says he's moving forward. Need firm date of when bond is up. Mr. Eccher to check on this item.

13. NEW BUSINESS: Advertisement out for Finance Director

Finance Director - Have to have membership to post on Government sites. Have posted on multiple other sites already.

Applications for field positions, received eight applications. Have hired one new employee: Jason Milne for water treatment plant, starting on March 18, 2024. Will have probationary period, and a required drug test to be completed.

Fiber feed – Skylink Satellite, we currently have Highline. Startup costs run 5-6k, they setup account. Wondering if we can setup but have/pay only for when used instead of monthly fee. We will look more into this action item soon.

- 14. CORRESPONDENCE N/A
- 15. EXECUTIVE SESSION:
- 16. ADJOURNMENT.

Mr. Collins motioned to adjourn. Chairman Eliot second the motion. Meeting adjourned at 7:55 p.m.

COLORADO CITY METRODOLITANI DISTRICT

| COLONADO CITT METRO    | , or the bis inter |
|------------------------|--------------------|
|                        |                    |
| Neil Elliott, Chairman |                    |

ATTEST:

Clint Gross, Board Member Approved this 27 day of February 2024

These minutes are not verbatim to the meeting and should not be considered a complete record of all discussions during the meeting. For complete proceedings and statements, please refer to the video or audio recording of the meeting.

#### Check Register - Board Check Issue Dates: 3/18/2024 - 3/31/2024

Page: 1 Mar 25, 2024 09:38AM

Report Criteria:

Report type: GL detail

Check Type = {<>} "Adjustment"

| GL<br>Period          | Check<br>Issue Date | Check<br>Number | Payee                           | Description                       | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-----------------------|---------------------|-----------------|---------------------------------|-----------------------------------|-----------------------|-------------------|-----------------|
| 37444                 |                     |                 |                                 |                                   |                       |                   |                 |
| 03/24                 | 03/22/2024          | 37444           | Acorn Petroleum, Inc            | Fuel/RDS                          | 01-6000-7151          | 101.73            | 101.73          |
| 03/24                 | 03/22/2024          | 37444           |                                 | Fuel/WTP                          | 02-0100-7151          | 323,70            | 323.70          |
| 03/24                 | 03/22/2024          | 37444           | Acorn Petroleum, Inc            | Fuel/WWTP                         | 03-0100-7151          | 203.47            | 203,47          |
| 03/24                 | 03/22/2024          | 37444           | Acorn Petroleum, Inc            | Fuel/P&R                          | 01-0208-7151          | 240.46            | 240.46          |
| 03/24                 | 03/22/2024          | 37444           | Acorn Petroleum, Inc            | Fuel/Adm                          | 01-0100-7151          | 55,49             | 55.49           |
| 7                     | otal 37444          |                 |                                 |                                   |                       |                   | 924.85          |
| 7445                  |                     |                 |                                 |                                   |                       |                   |                 |
| 03/24                 | 03/22/2024          |                 | Ayden Gillund                   | Safety Grant-Boots/RDS            | 01-6000-7150          | 66,67             | 66,67           |
| 03/24                 | 03/22/2024          | 37445           | •                               | Safety Grant-Boots/WTP            | 02-0100-7150          | 66,66             | 66,66           |
| 03/24                 | 03/22/2024          | 37445           | Ayden Gillund                   | Safety Grant-Boots/WWTP           | 03-0100-7150          | 66,67             | 66.67           |
| Т                     | otal 37445          |                 |                                 |                                   |                       | j <del>e</del>    | 200.00          |
| 7 <b>446</b><br>03/24 | 03/22/2024          | 27446           | Dunings Calutions Lauria        | 0                                 |                       |                   |                 |
| 03/24                 | 03/22/2024          | 37446           | Business Solutions Leasing      | Copier Lease-March/Adm            | 01-0100-7150          | 212.26            | 212.26          |
|                       | otal 37446:         |                 |                                 |                                   |                       | _                 | 212,26          |
| <b>7447</b><br>03/24  | 03/22/2024          | 37447           | CenturyLink                     | Advertising/GC                    | 04-0100-7110          | 8.88              | 8,88            |
| Т                     | otal 37447:         |                 |                                 |                                   |                       | -                 | 8.88            |
| 7448                  |                     |                 |                                 |                                   |                       | :==               |                 |
| 03/24                 | 03/22/2024          | 37448           | Cintas Corporation #562         | Janitorial Svs/GCM                | 04-0201-7122          | 64.30             | 64.30           |
| To                    | otal 37448:         |                 |                                 |                                   |                       | _                 | 64.30           |
| 7449                  |                     |                 |                                 |                                   |                       |                   |                 |
| 03/24                 | 03/22/2024          | 37449           | CNA Surety                      | Notary E&O Policy/Adm             | 01-0100-7144          | 21.00             | 21.00           |
| To                    | otal 37449:         |                 |                                 |                                   |                       |                   | 21.00           |
| 7450                  |                     |                 |                                 |                                   |                       | -                 |                 |
| 03/24                 | 03/22/2024          | 37450           | Colorado Dept. of Public Health | Enforcement Order DW 09 23 151200 | 02-0100-7122          | 1,101.14          | 1,101.14        |
| То                    | otal 37450:         |                 |                                 |                                   |                       |                   | 1,101,14        |
| 451                   |                     |                 |                                 |                                   |                       | _                 |                 |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Golf Course Maintenance/GCM       | 04-0201-7191          | 403.11            | 403,11          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | W&S Main Shop/WTP                 | 02-0100-7191          | 554 25            | 554.25          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | W&S Main Shop/WWTP                | 03-0100-7191          | 554.26            | 554.26          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Wastewater Plant/WWTP             | 03-0100-7191          | 310.74            | 310.74          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Pro Shop/GC                       | 04-0100-7191          | 1,118.39          | 1,118,39        |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Admininstration Office/ADM        | 01-0100-7191          | 580.00            | 580.00          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Cold Springs/WTP                  | 02-0100-7191          | 536.51            | 536.51          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Water Treatment Plant/WTP         | 02-0100-7191          | 1,402,98          | 1,402.98        |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Recreation Center A/P&R           | 01-0203-7191          | 219.79            | 219.79          |
| 3/24                  | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Recreation Center B/P&R           | 01-0203-7191          | 329.18            | 329.18          |
|                       | 03/22/2024          | 37451           | Colorado Natural Gas, Inc.      | Pool/Pool                         |                       |                   |                 |

Check Register - Board Check Issue Dates: 3/18/2024 - 3/31/2024 Page: 2 Mar 25, 2024 09:38AM

GL Check Check Description Invoice Invoice Check GL Account Period Issue Date Number Payee Amount Amount Total 37451: 6,066,40 37452 03/24 03/22/2024 37452 Core & Main I P CTSXMIP Adptr,SS CTS Inserts,Brass Te 02-0100-7126 2.189.97 2.189.97 Total 37452: 2,189.97 37453 Transport Samples/WTP 02-0100-7150 03/24 03/22/2024 37453 FEDEX 11.42 03/22/2024 37453 FEDEX Transport Samples/WWTP 03-0100-7150 11,42 11.42 03/24 Total 37453: 22.84 37454 03/24 03/22/2024 37454 FIRST UNUM LIFE INSURANCE March Premium/ADM 01-0000-2230 192.00 192.00 03/24 03/22/2024 37454 FIRST UNUM LIFE INSURANCE March Premium/WTP 02-0000-2230 223,36 223.36 37454 FIRST UNUM LIFE INSURANCE March Premium/WWTP 03-0000-2230 186.55 186.55 03/24 03/22/2024 March Premium/GC 04-0000-2230 03/22/2024 37454 FIRST UNUM LIFE INSURANCE 44.10 44.10 03/24 03/22/2024 37454 FIRST UNUM LIFE INSURANCE March Premium/GCM 04-0000-2230 72.58 72.58 03/24 718.59 Total 37454 37455 03/24 03/22/2024 37455 Fleet Supply Filters F550 Dumptruck/RDS 01 6000 7150 207.52 207.52 03/24 03/22/2024 37455 Fleet Supply Filters F550 Dumptruck/WTP 02-0100-7150 85.12 85.12 03/22/2024 37455 Fleet Supply Filters F550 Dumptruck/WWTP 03-0100-7150 85,12 85.12 03/24 Filters F550 Dumptruck/P&R 01-0208-7150 20,74 20.74 03/24 03/22/2024 37455 Fleet Supply 03/22/2024 37455 Fleet Supply Filters F550 Dumptruck/GC 04-0100-7150 8,30 8.30 03/24 37455 Fleet Supply Filters F550 Dumptruck/GCM 04-0201-7150 8.30 8.30 03/24 03/22/2024 Ford F250 Power Steering Pump/RDS 01-6000-7150 76.49 03/22/2024 37455 Fleet Supply 76.49 03/24 37455 Fleet Supply Ford F250 Power Steering Pump/WTP 02-0100-7150 76 48 76.48 03/22/2024 03/24 03/22/2024 37455 Fleet Supply Ford F250 Power Steering Pump/WWTP 03-0100-7150 76.49 76.49 03/24 Total 37455: 644.56 37456 02-0100-7126 03/24 03/22/2024 37456 Front Range Winwater Works C 10x24 Repair Clamp/WTP 1,350.00 1,350.00 Total 37456: 1.350.00 37457 03/24 03/22/2024 37457 Gary Golladay Personal Reim Recertification/WWTP 03-0100-7125 85.00 85.00 Gary Golladay Personal Reim Recertification/WTP 02-0100-7125 85.00 85:00 03/24 03/22/2024 03/24 03/22/2024 Gary Golladay Personal Reim/Lodging CRWA Conferen 02-0100-6322 274.19 274.19 Personal Reim/Lodging CRWA Conferen 03/24 03/22/2024 37457 Gary Golladay 03-0100-6322 274.19 274,19 718.38 Total 37457: 37458 03/22/2024 Greenhorn Valley Ace Hardware Adhesive, SHWR Rod, Spray Paint/P&R 01-0208-7150 78.67 78.67 03/24 Greenhorn Valley Ace Hardware Misc Hardware/P&R 01-0208-7150 19.50 19.50 03/24 03/22/2024 37458 Elec Tape, Plate, Connectors, EXT Cord/ 01-0208-7150 91.70 91.70 03/24 03/22/2024 37458 Greenhorn Valley Ace Hardware 03/22/2024 37458 Greenhorn Valley Ace Hardware Paint RMVR, Studsensor, Misc Hardware 01-0208-7150 105.44 105.44 03/24 03/22/2024 37458 Greenhorn Valley Ace Hardware Grooved Siding/P&R 01-0208-7150 36.99 36.99 03/24 Pipe Pex, Ball Valve/P&R 01-0208-7150 03/24 03/22/2024 37458 Greenhorn Valley Ace Hardware 75.15 75.15 01-0208-7150 Water Board, MSR Lumber, Pine/P&R 317.59 317.59 03/24 03/22/2024 37458 Greenhorn Valley Ace Hardware

| GL<br>Period          | Check<br>Issue Date      | Check<br>Number | Payee  | Description                                  | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-----------------------|--------------------------|-----------------|--|--|-----------------------|-------------------|-----------------|
| 03/24                 | 03/22/2024               | 37458           | Greenhorn Valley Ace Hardware                                | Tarp/Pine/P&R                                | 01-0208-7150          | 68,96             | 68.96           |
| 03/24                 | 03/22/2024               | 37458           | Greenhorn Valley Ace Hardware                                | Lock Entry,Box Work/P&R                      | 01-0208-7150          | 69.95             | 69.95           |
| 03/24                 | 03/22/2024               | 37458           | Greenhorn Valley Ace Hardware                                | Silicon,Isolation,Lumber/P&R                 | 01-0208-7150          | 310.85            | 310.85          |
| 03/24                 | 03/22/2024               | 37458           | Greenhorn Valley Ace Hardware                                | Credits/P&R                                  | 01-0208-7150          | 77.87-            | 77,87-          |
| T                     | Total 37458:             |                 |  |  |                       | -                 | 1,096.93        |
| 37459                 |                          |                 |  |  |                       | -                 |                 |
| 03/24                 | 03/22/2024               | 37459           | J & L Services   | Sewer Pump-Check Valve 49 N, Parkwa          | 03-0100-7122          | 2,000.00          | 2,000.00        |
| Т                     | otal 37459:              |                 |  |  |                       | -                 | 2,000,00        |
| 37460                 |                          |                 |  |  |                       |                   |                 |
| 03/24                 | 03/22/2024               | 37460           | JASON GROTBURG   | Utility Bill Refund Final Billing 3/01/2024/ | 19-0000-1991          | 64.01             | 64_01           |
| Т                     | otal 37460:              |                 |  |  |                       | ) <del>=</del>    | 64,01           |
| 37461                 |                          |                 |  |  |                       |                   |                 |
| 03/24                 | 03/22/2024               |                 | L.L. Johnson Distributing Co                                 | Gulp Syringe Pump, Swing Joint/GCM           | 04-0201-7150          | 333.63            | 333.63          |
| 03/24<br>03/24        | 03/22/2024               | 37461<br>37461  | L.L. Johnson Distributing Co<br>L.L. Johnson Distributing Co | Par Aide Cutting Shells/GCM                  | 04-0201-7150          | 120.16            | 120.16          |
|                       |                          | 07401           | E.E. Johnson Distributing Co                                 | Parts Restock-Cement, Primer, Turf Knife     | 04-0201-7150          | 430,43            | 430.43          |
|                       | otal 37461               |                 |  |  |                       | 1_                | 884.22          |
| <b>37462</b><br>03/24 | 03/22/2024               | 27/62           | LOWE'S   | Trimer and DOD                               |                       |                   |                 |
| 03/24                 | 03/22/2024               |                 | LOWE'S   | Trimmer/P&R                                  | 01-0208-7150          | 284.05            | 284.05          |
| 03/24                 | 03/22/2024               |                 | LOWE'S   | Dethatcher/P&R                               | 01-0208-7150          | 146.30            | 146_30          |
| 03/24                 | 03/22/2024               |                 | LOWE'S   | Safety Grant-Snow Plow/P&R                   | 01-0208-7150          | 4,017.55          | 4,017.55        |
| 03/24                 | 03/22/2024               |                 | LOWE'S   | Safety Grant-Office Chairs x2/P&R            | 01-0208-7150          | 435.30            | 435_30          |
| 03/24                 | 03/22/2024               |                 | LOWE'S   | Safety Grant Nitriba Olavan Barras 1999      | 01-0208-7150          | 213.53            | 213.53          |
| 03/24                 | 03/22/2024               |                 | LOWE'S   | Safety Grant-Nitrile Gloves Box of 100 x4    | 01-0208-7150          | 102.52            | 102,52          |
| 03/24                 | 03/22/2024               |                 |  | Safety Grant-Nitrile Gloves Box of 100 x2    | 04-0201-7150          | 51,26             | 51.26           |
| 03/24                 | 03/22/2024               | 3/402           | LOWE'S   | Safety Grant-Nitrile Gloves Box of 100 x2    | 02-0100-7150          | 230.67            | 230,67          |
| To                    | otal 37462:              |                 |  |  |                       | -                 | 5,481_18        |
| 7463                  |                          |                 |  |  |                       |                   |                 |
| 03/24                 | 03/22/2024               | 37463           | Main Electric, Ltd.  | Labor-Contactor Skid #2/WTP                  | 02-0100-7122          | 255.00<br>—       | 255.00          |
| To                    | otal 37463               |                 |  |  |                       | _                 | 255.00          |
| 7464                  |                          |                 |  |  |                       |                   |                 |
| 03/24                 | 03/22/2024               | 37464           | Mastercard   | Safety Grant-Clear Safety Glasses x2/G       | 04-0201-7150          | 39.98             | 39.98           |
| 03/24                 | 03/22/2024               | 37464           | Mastercard   | Safety Grant-Safety Convex Mirror/GC         | 04-0100-7150          | 27.99             | 27.99           |
| 03/24                 | 03/22/2024               | 37464           | Mastercard   | Safety Grant-Heavy Duty Leather Gloves       | 04-0100-7150          | 43.90             | 43.90           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Ironclad Impact Gloves x6/      | 04-0201-7150          | 122.81            | 122.81          |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Ironclad Impact Gloves x12      | 01-0208-7150          | 244.51            | 244.51          |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Clear Safety Glasses x2/W       | 03-0100-7150          | 39.98             | 39.98           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Clear Safety Glasses x2/P&      | 01-0208-7150          | 39.98             | 39.98           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Bulk Bottle SPF 50 Sunscre      | 04-0201-7150          | 103.68            | 103.68          |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Noise Cancelling Headpho        | 04-0201-7150          | 22.99             | 22,99           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Noise Cancelling Headpho        | 01-0208-7150          | 22,99             | 22.99           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Safety Sunglasses x2/WTP        | 02-0100-7150          | 39.98             | 39.98           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Safety Sunglasses x2/GCM        | 04-0201-7150          | 39.98             | 39.98           |
| 03/24                 | 03/22/2024               |                 | Mastercard   | Safety Grant-Safety Sunglasses x2/P&R        | 01-0208-7150          | 39.98             | 39.98           |
|                       | 00/00/0004               | 37464 I         | Mastercard   | Safety Grant-Heavy Duty Leather Gloves       | 04-0201-7150          | 121 64            | 121.64          |
|                       | 03/22/2024<br>03/22/2024 |                 | Mastercard   |  | 04-0201-7130          | 131.64            | 131-64          |

#### Check Register - Board Check Issue Dates: 3/18/2024 - 3/31/2024

Page: 4 Mar 25, 2024 09:38AM

| GL<br>Period          | Check<br>Issue Date      | Check<br>Number | Payee                          | Description  | Invoice<br>GL Account        | Invoice<br>Amount | Check<br>Amount  |
|-----------------------|--------------------------|-----------------|--------------------------------|--|------------------------------|-------------------|------------------|
| 03/24                 | 03/22/2024               | 37464<br>37464  | Mastercard<br>Mastercard       | Safety Grant-Foam Earplugs Box of 200/<br>Safety Grant-Safety Bollard x2/P&R | 04-0201-7150                 | 23.95<br>171.98   | 23.95<br>171.98  |
| 03/24                 | 03/22/2024               | 3/404           | Mastercard                     | Salety Grant-Safety Bollaro x2/P&R   | 01-0208-7150                 | 171.98            | 171,98           |
| To                    | otal 37464               |                 |                                |  |                              | -                 | 1,180,27         |
| <b>37465</b><br>03/24 | 03/22/2024               | 37465           | Metropolitan Life Insurance Co | Dental/Vision-April  | 01-0000-2230                 | 480,74            | 480.74           |
| To                    | otal 37465:              |                 |                                |  |                              | -                 | 480.74           |
| 37466                 |                          |                 |                                |  |                              | -                 |                  |
| 03/24                 | 03/22/2024               | 37466           | Mile High Turfgrass, LLC       | ArmoTech,PPZ,TMO,CLT/GCM   | 04-0201-7150                 | 1,406.00          | 1,406.00         |
| To                    | otal 37466:              |                 |                                |  |                              | -                 | 1,406.00         |
| 37467                 |                          |                 |                                |  |                              |                   |                  |
| 03/24                 | 03/22/2024               | 37467           | PARTS AUTHORITY, LLC           | Credit Retrun IB MTP24/GCM   | 04 0100 7150                 | 166.28            | 166.28           |
| 03/24                 | 03/22/2024               | 37467           | PARTS AUTHORITY, LLC           | IB MTP24, Foamy Engine, Engine Bright,                                       | 04-0201-7150                 | 450.49            | 450.49           |
| 03/24                 | 03/22/2024               | 3/46/           | PARTS AUTHORITY, LLC           | IB MT-24 Ecoret/GCM  | 04-0100-7150                 | 152,33            | 152,33           |
| To                    | otal 37467:              |                 |                                |  |                              | F=                | 436_54           |
| 7468                  | 00/00/0004               | 07.100          |                                | DO OTE TODO UDVINALA ANGONI  | 04 0004 7400                 | 40.700.00         | 40.700.00        |
| 03/24                 | 03/22/2024               | 3/468           | Potestio Brothers Equipment    | PC CTF TORO HDX Workman/GCM  | 04-0201-7122                 | 18,700,00         | 18,700.00        |
| То                    | otal 37468:              |                 |                                |  |                              | 72                | 18,700.00        |
| 7 <b>469</b><br>03/24 | 03/22/2024               | 37469           | PowerLine Industries Inc.      | Swivel Rebuild Kit, Hose, Burner Filter, P                                   | 02-0100-7126                 | 209,30            | 209.30           |
| To                    | otal 37469:              |                 |                                |  |                              | · ·               | 209.30           |
|                       |                          |                 |                                |  |                              | -                 |                  |
| 7470                  |                          |                 |                                |  |                              |                   |                  |
| 03/24                 | 03/22/2024               | 37470           | Precision Hydraulics, Inc.     | Hydro Plugs,Inline Reducer,Motor Seal R                                      | 04-0201-7184                 | 526.78            | 526.78           |
| То                    | otal 37470:              |                 |                                |  |                              | ). <del></del>    | 526,78           |
| 7471                  |                          |                 |                                |  |                              |                   |                  |
| 03/24                 | 03/22/2024               | 37471           |                                | Health Ins-April 2024/ADM  | 01-0000-2230                 | 797.34            | 797.34           |
| 03/24                 | 03/22/2024               | 37471           | Public Sector Health Care Grou | Health Ins-April 2024/WTP  | 02-0000-2230                 | 1,982.39          | 1,982.39         |
| 03/24                 | 03/22/2024               | 37471           | Public Sector Health Care Grou | Health Ins-April 2024/WWTP   | 03-0000-2230                 | 2,045.25          | 2,045,25         |
| 03/24                 | 03/22/2024               | 37471           |                                | Health Ins-April 2024/GC   | 04-0000-2230                 | 641_17            | 641.17           |
| 03/24                 | 03/22/2024               | 37471           | Public Sector Health Care Grou | Health Ins April 2024/GCM  | 04-0000-2230                 | 641 17            | 641.17           |
| 03/24<br>03/24        | 03/22/2024<br>03/22/2024 | 37471<br>37471  |                                | Health Ins-April 2024/WTP Health Ins-April 2024/WWTP                         | 02-0100-6310<br>03-0100-6310 | 295.60<br>443.40  | 295 60<br>443 40 |
| 03/24                 | 03/22/2024               | 37471           |                                | Health Ins-April 2024 Credit/ADM   | 01-0000-2230                 | 306.37-           | 306.37           |
| 03/24                 | 03/22/2024               | 37471           |                                | Health Ins-April 2024 Credit/WTP   | 02-0000-2230                 | 213,05-           | 213.05           |
| 03/24                 | 03/22/2024               | 37471           | Public Sector Health Care Grou | Health Ins-April 2024 Credit/WWTP  | 03-0000-2230                 | 91,31-            | 91,31            |
| Τα                    | otal 37471               |                 |                                |  |                              | / <del>=</del>    | 6,235 59         |
| 37472                 |                          |                 |                                |  |                              | _                 |                  |
| 03/24                 | 03/22/2024               | 37472           | PVS DX INC.                    | Chlorine 150# Cyl x12/WTP  | 02-0100-7150                 | 3,408.87          | 3,408.87         |
|                       | 03/22/2024               |                 | PVS DX INC.                    | Chlorine 150# Cyl/WTP  | 02-0100-7150                 | 270.96            | 270.96           |
| 03/24                 |                          |                 |                                |  |                              |                   |                  |

#### Check Register - Board Check Issue Dates: 3/18/2024 - 3/31/2024

Page: 5 Mar 25, 2024 09:38AM

| Total 37472   Total 37473   Sam's Club Direct   Safety Grant-Security Camera X2/P&R   01-0208-7150   01-03-03-7150   03-02-20204   03-02-202   | _     |               |       |                              | eck Issue Dates: 3/18/2024 - 3/31/2024   |              | M            | ar 25, 2024 09:3 |
|--|-------|---------------|-------|------------------------------|--|--------------|--------------|------------------|
| 37473 03/24 03/22/2024 37473 RJH Consultants, Inc Final Design Engineering Svc_Progress 02-0000 1815 52,057.16 52 Total 37473: 52.057.16 52  37474 03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Security Gamera X2/P&R 01-0208 7150 1.303.90 1. 03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Lens Wipes/GCM 04-0208-7150 31.91 0.302/2024 37474 Sam's Club Direct Safety Grant-Lens Wipes/GCM 04-0208-7150 15.76 0.302/2024 37474 Sam's Club Direct Safety Grant-Lens Wipes/GCM 04-0208-7150 15.76 0.302/2024 37474 Sam's Club Direct Safety Grant-Grase Monkey Gloves x/J 04-0208-7150 15.76 0.302/2024 37474 Sam's Club Direct Safety Grant-Grase Monkey Gloves x/J 04-0208-7150 15.76 0.302/2024 37474 Sam's Club Direct Safety Grant-Grase Monkey Gloves x/J 05-0100-7150 21.93 0.302/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/MDM 01-0100-7150 288.33 0.302/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/WVTP 02-0100-7150 288.33 0.302/2024 37476 Schuster's Printing, Inc. Billing Enevelopes/WVTP 02-0100-7150 288.33 0.302/2024 37476 Schuster's Printing, Inc. Billing Enevelopes/WVTP 02-0100-7150 288.33 0.302/2024 37476 Schuster's Printing, Inc. Billing Enevelopes/WVTP 02-0100-7150 288.33 0.302/20224 37476 Schuster's Printing, Inc. Billing Enevelopes/WVTP 03-0100-7150 28.86 0.302/20224 37476 Staples Credit Plan Safety Grant-Ergonomic Wirst Pilliow Mo 01-0100-7150 28.86 0.302/20224 37476 Staples Credit Plan Safety Grant-Ergonomic Lower Back Pos 01-0100-7150 85.36 0.302/20224 37478 Staples Credit Plan Safety Grant-Figure Keybord Month Conceller & Covert A 01-0100-7150 79.18 0.302/20224 37478 Staples Credit Plan Safety Grant-Wire Conceller & Covert A 01-0100-7150 79.18 0.302/20224 37478 Staples Credit Plan Safety Grant-Wire Conceller & Covert A 01-0100-7150 79.18 0.302/20224 37478 Staples Credit Plan Safety Grant-Wire Conceller & Covert A 01-0100-7150 79.18 0.302/20224 37478 Staples Credit Plan Safety Grant-Wire Conceller & Covert A 01-0100-7150 79.18 0.302/20224 37478 Staples Credit Plan Safety Grant-Wire Concell |       |               |       | Payee                        | Description  |              |              | Check<br>Amount  |
| 3   3   3   3   3   3   3   3   3   3  | 7     | Total 37472:  |       |                              |  |              | -            |                  |
| Color   Colo   |       |               |       |                              |  |              | 2            | 3,829.83         |
| Total 37473: 52  37474  (3724 03/22/2024 37474 Sam's Club Direct Safety Grant-Security Camera X2/P&R 01-0208-7150 1,303.90 1,032/202024 37474 Sam's Club Direct Safety Grant-Lens Wipsal/GCM 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,91 04-0201-7150 31,90 04-0201-7150 3 |       |               |       |                              |  |              |              |                  |
| 37474  03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Security Camera X2/P&R 01-0208-7150 1,303.90 1, 03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Greae Monkey Gloves x3/G 04-0201-7150 18-76 03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Lens Wijees/CDM 04-0201-7150 18-76 03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Greae Monkey Gloves x3/G 04-0201-7150 18-76 03/24 03/22/2024 37474 Sam's Club Direct Safety Grant-Greae Monkey Gloves x3/G 04-0201-7150 18-76 03/24 03/22/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/ADM 01-0100-7150 298.33 03/24 03/22/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/WIVTP 03-0100-7150 298.33 03/24 03/22/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/WIVTP 03-0100-7150 298.33 03/24 03/22/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/WIVTP 03-0100-7150 298.33 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Winst Pillow Mo 01-0100-7150 28-98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Winst Pillow Mo 01-0100-7150 19-59 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Lower Back Pop 01-0100-7150 19-59 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Lower Back Pop 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse/ 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 15-29 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 28-98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 28-98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 28-98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7122 488.10 03/24 03/22/2024 37478 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 02-0100-7122 488.10 03/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm | 03/24 | 03/22/2024    | 3/4/3 | RJH Consultants, Inc         | Final Design Engineering Svc,Progress  | 02-0000-1815 | 52,057,16    | 52,057.16        |
| 03/22/2024   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37476   37477   37476   37477   37478   37477   37478   37477   37478   37478   37478   37477   37478     | 7     | otal 37473    |       |                              |  |              | _            | 52,057.16        |
| 03/24   03/22/2024   3747   Sam's Club Direct   Safety Grant-Greae Monkey Gloves x3/F   01-0208-7150   31.91   10.0008-7150   31.91   10.0008-7150   31.91   10.0008-7150   31.91   10.0008-7150   31.91   10.0008-7150   31.90   3   | 37474 |               |       |                              |  |              |              |                  |
| 03/22/2024   37474   Sam's Club Direct   Safety Grant-Greae Monkey Gloves x3/P   01-0208-7150   31.91   03/22/2024   37474   Sam's Club Direct   Safety Grant-Lens Wipes/GCM   04-0201-7150   18.76   03/22   03/22/2024   37474   Sam's Club Direct   Safety Grant-Greae Monkey Gloves x3/G   04-0201-7150   31.90   03/22/2024   37475   Sam's Club Direct   Safety Grant-Greae Monkey Gloves x2/C   03-0100-7150   21.93   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.33   03/22   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.33   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/AWMTP   02-0100-7150   298.33   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WMTP   03-0100-7150   298.33   03/22/2024   37475   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   269.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   269.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Rest/ADM   01-0100-7150   269.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Rest/ADM   01-0100-7150   269.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   01-0100-7   | 03/24 | 03/22/2024    | 37474 | Sam's Club Direct            | Safety Grant-Security Camera X2/P&R  | 01-0208-7150 | 1 303 90     | 1,303.90         |
| 03/22/2024   3747   Sam's Club Direct   Safety Grant-Greae Monkey Gloves x3/G   04-0201-7150   31-90   | 03/24 | 03/22/2024    | 37474 | Sam's Club Direct            | ·  |              |              | 31,91            |
| 03/22/2024   37474   37474   37475   37477   37475   37477     | 03/24 | 03/22/2024    | 37474 | Sam's Club Direct            |  |              |              | 16.76            |
| 1932/24   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.34   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.34   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.33   03/24   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WTP   02-0100-7150   298.33   03/24   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WTP   03-0100-7150   298.33   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Formax Automatic Paper F   01-0100-7150   28.98   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   28.98   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   03-03   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Lower Back Pos   01-0100-7150   03-03   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Lower Back Pos   01-0100-7150   03-03   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Conceller & Coveral O1-0100-7150   172-19   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Conceller & Coveral O1-0100-7150   172-19   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Conceller & Coveral O1-0100-7150   152-29   03/24   03/22/2024   37477   The Service Center LLC   2021 Ford Ranger Tires, Mount & Balanc   03-0100-7122   446.10   446   | 03/24 | 03/22/2024    | 37474 | Sam's Club Direct            | Safety Grant-Greae Monkey Gloves x3/G  |              |              | 31.90            |
| 37475   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.34   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WTP   02-0100-7150   298.33   03/24   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WTP   03-0100-7150   298.33   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Formax Automatic Paper F   01-0100-7150   853.40   03/22/2024   37476   Staples Credit Plan   Safety Grant-Engonomic Wrist Pillow Mo   01-0100-7150   85.36   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Engonomic Wrist Pillow Mo   01-0100-7150   85.36   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Engonomic Lower Back Pos   01-0100-7150   85.36   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Mireless Keyboard-Mouse/   01-0100-7150   85.36   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Mireless Keyboard-Mouse/   01-0100-7150   79.18   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Mireless Keyboard-Mouse/   01-0100-7150   79.18   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Mireless Keyboard-Mouse/   01-0100-7150   79.18   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Mireless Ambidextrous Mo   01-0100-7150   15.29   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   03/24   03/22/2024   37477   The Service Center LLC   2021 Ford Ranger Tires, Mount & Balanc   02-0100-7122   446.10   446.1 | 03/24 | 03/22/2024    | 37474 | Sam's Club Direct            |  |              |              | 21,93            |
| 37475  | Т     | otal 37474:   |       |                              |  |              | -            | 1,406.40         |
| 03/24   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/ADM   01-0100-7150   298.34   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WTP   02-0100-7150   298.33   03/22   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WTP   03-0100-7150   298.33   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WWTP   03-0100-7150   298.33   03/22/2024   37475   Schuster's Printing, Inc.   Billing Enevelopes/WWTP   03-0100-7150   298.33   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Formax Automatic Paper F   01-0100-7150   853.40   37/22/2024   37476   Staples Credit Plan   Safety Grant-Engonemic Wrist Pillow Mo   01-0100-7150   26.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Engonemic Wrist Pillow Mo   01-0100-7150   19.59   03/22/2024   37476   Staples Credit Plan   Safety Grant-Engonemic Lower Back Pos   01-0100-7150   85.36   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Engonemic Lower Back Pos   01-0100-7150   79.18   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Micro-Cut Shredder/ADM   01-0100-7150   172.19   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   15.29   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   03/24   03/22/2024   37477   The Service Center LLC   2021 Ford Ranger Tires, Mount & Balanc   02-0100-7122   446.10   446.1   | 37475 |               |       |                              |  |              | <del>-</del> |                  |
| 03/24 03/22/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/WTP 02-0100-7150 298.33 03-03/24 03/22/2024 37475 Schuster's Printing, Inc. Billing Enevelopes/WTP 03-0100-7150 298.33 03-0100-7150 298.33 03-0100-7150 298.33 03-0100-7150 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Formax Automatic Paper F 01-0100-7150 26.98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergobeads Wrist Rest/ADM 01-0100-7150 26.98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergobeads Wrist Rest/ADM 01-0100-7150 26.98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergobeads Wrist Rest/ADM 01-0100-7150 26.98 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse/ 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse/ 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Concerts & Covert A 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 15.29 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 29.98 Total 37476:   |       | 03/22/2024    | 37475 | Schuetor's Printing Inc      | Dilling Francisco (A DAA   |              |              |                  |
| 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Formax Automatic Paper F 01-0100-7150 853.40 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 853.40 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 85.36 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 19.59 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse 01-0100-7150 85.36 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse 01-0100-7150 85.36 03/24/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse 01-0100-7150 79.18 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 172.19 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 15.29 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 15.29 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 29.98 03/24 03/22/2024 37476 The Service Center LLC 2021 Ford Ranger Tires,Mount & Balanc 03-0100-7122 446,10 4/2 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires,Mount & Balanc 03-0100-7122 446,10 4/2 03/22/2024 37478: 693.7478  |       |               |       | =                            | - '  |              |              | 298_34           |
| Total 37475:  37476  03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Formax Automatic Paper F 01-0100-7150 853.40 93/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 19.59 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 19.59 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Reyboard-Mouse/ 01-0100-7150 85.36 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Reyboard-Mouse/ 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Reyboard-Mouse/ 01-0100-7150 79.18 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Micro-Cut Shredder/ADM 01-0100-7150 172.19 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wire Concealer & Cover/A 01-0100-7150 172.19 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 15.29 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 29.98 03/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires,Mount & Balanc 03-0100-7122 446.10 48.10 48.10 49.10  |       |               |       |                              | -  |              |              | 298.33           |
| 37476  03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Formax Automatic Paper F 01-0100-7150 853.40 103/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 26.98 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Wrist Pillow Mo 01-0100-7150 19.59 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse/ 01-0100-7150 85.36 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Ergonomic Lower Back Pos 01-0100-7150 79.18 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Keyboard-Mouse/ 01-0100-7150 79.18 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wire Concealer & Cover/A 01-0100-7150 172.19 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wire Concealer & Cover/A 01-0100-7150 15.29 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wire Concealer & Cover/A 01-0100-7150 15.29 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wire Concealer & Cover/A 01-0100-7150 15.29 103/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 15.29 11.4 103/24/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 02-0100-7122 446.10 47.0 103/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10 47.0 103/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693.74 693.74 103/24/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7150 28.64 103/24/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 103/24/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 103/24/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 103/24/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 103/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 103/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 103/22/2024 37479 USA Blue Book Cube Test Rack/W | 00/24 | 00/22/2024    | 37473 | Schuster's Frinting, Inc.    | Billing Enevelopes/VVVV   P  | 03-0100-7150 | 298,33       | 298,33           |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Formax Automatic Paper F   01-0100-7150   26.98   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   26.98   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergohads Wrist Rest/ADM   01-0100-7150   19.59   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergohads Wrist Rest/ADM   01-0100-7150   85.36   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergohads Wrist Rest/ADM   01-0100-7150   85.36   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergohads Wrist Rest/ADM   01-0100-7150   79.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Micro-Cut Shredder/ADM   01-0100-7150   172.19   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   15.29   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   03/22/2024   37477   The Service Center LLC   2021 Ford Ranger Tires, Mount & Balanc   02-0100-7122   446.10    | To    | otal 37475:   |       |                              |  |              | 5_           | 895,00           |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   26.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   19.59   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   85.36   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   79.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   79.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   79.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   172.19   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   03/22/2024   37477   The Service Center LLC   2021 Ford Ranger Tires, Mount & Balanc   03-0100-7122   446.10   446.1   | 37476 |               |       |                              |  |              |              |                  |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Wrist Pillow Mo   01-0100-7150   26.98   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergobeads Wrist Rest/ADM   01-0100-7150   19.59   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   079.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   79.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Micro-Cut Shredder/ADM   01-0100-7150   172.19   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   15.29   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   15.29   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Formax Automatic Paper F  | 01-0100-7150 | 853,40       | 853,40           |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   85.36   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Keyboard-Mouse/   01-0100-7150   79.18   03/22/2024   37476   Staples Credit Plan   Safety Grant-Micro-Cut Shredder/ADM   01-0100-7150   172.19   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   15.29   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   15.29   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Ergonomic Wrist Pillow Mo   | 01-0100-7150 | 26.98        | 26.98            |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Ergonomic Lower Back Pos   01-0100-7150   79.18   79.18   03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Micro-Cut Shredder/ADM   01-0100-7150   172.19      | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Ergobeads Wrist Rest/ADM  | 01-0100-7150 | 19.59        | 19.59            |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Micro-Cut Shredder/ADM   01-0100-7150   172.19   15.29   15.   | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Wireless Keyboard-Mouse/  | 01-0100-7150 | 85.36        | 85.36            |
| 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wire Concealer & Cover/A 01-0100-7150 15.29 03/24 03/22/2024 37476 Staples Credit Plan Safety Grant-Wireless Ambidextrous Mo 01-0100-7150 29.98  Total 37476: 11,2  37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 02-0100-7122 446.10 4.03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10 4.03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10 4.03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10 4.03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 466.10 4.03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 466.10 4.03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693.74 6.03/22/2024 37478 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64  | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Ergonomic Lower Back Pos  | 01-0100-7150 | 79.18        | 79.18            |
| 03/24   03/22/2024   37476   Staples Credit Plan   Safety Grant-Wire Concealer & Cover/A   01-0100-7150   15.29   29.98  | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Micro-Cut Shredder/ADM  | 01-0100-7150 | 172.19       | 172 19           |
| Total 37476   Staples Credit Plan   Safety Grant-Wireless Ambidextrous Mo   01-0100-7150   29.98   | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          | Safety Grant-Wire Concealer & Cover/A  | 01-0100-7150 |              | 15.29            |
| 37477  03/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 02-0100-7122 446.10 24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10 24 03/22/2024 37477:  87478  03/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693.74 693.74  Total 37478:  67479  03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64  | 03/24 | 03/22/2024    | 37476 | Staples Credit Plan          |  |              |              | 29.98            |
| 03/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 02-0100-7122 446.10 201 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10 201 Ford Ranger Tires, Moun | To    | otal 37476:   |       |                              |  |              |              | 1,281.97         |
| 03/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446,10 27 Total 37477:  837478 03/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693,74 693,74 70 103/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28,64 03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28,64 03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28,64  | 37477 |               |       |                              |  |              | -            |                  |
| 03/24 03/22/2024 37477 The Service Center LLC 2021 Ford Ranger Tires, Mount & Balanc 03-0100-7122 446.10  Total 37477:  837478 03/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693.74  Total 37478:  637479 03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64   | 03/24 | 03/22/2024    | 37477 | The Service Center LLC       | 2021 Ford Ranger Tires Mount & Balanc  | 02-0100-7122 | 446.10       | 446.40           |
| Total 37477:  87478  03/24  03/22/2024   | 03/24 | 03/22/2024    |       |                              |  |              |              | 446.10           |
| 37478 37478: Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693,74 693,74 693,74 70 JSA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64  | т.    | t-1.07.177    |       |                              | The state of the s | 00 0100-7122 | 440.10       | 446 10           |
| 03/24 03/22/2024 37478 The Standard Insurance Compa Base Plan Charge/Adm 01-0100-7122 693,74 693,74 70 tal 37478:  87479 03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64  | 10    | (a) 3/4//:    |       |                              |  |              | -            | 892.20           |
| Total 37478:  87479  03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64  |       |               |       |                              |  |              |              |                  |
| 03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64   | 03/24 | 03/22/2024    | 37478 | The Standard Insurance Compa | Base Plan Charge/Adm   | 01-0100-7122 | 693.74       | 693,74           |
| 03/24 03/22/2024 37479 USA Blue Book Cube Test Rack/WTP 02-0100-7150 28.64   | То    | tal 37478:    |       |                              |  |              |              | 693.74           |
| 03/24 03/22/2024 37/470 ISA Blue Peek  | 7479  |               |       |                              |  |              |              |                  |
| 03/24 03/22/2024 37479 USA Phile Book Cuba Task Back MARKED  |       | 03/22/2024    | 37479 | USA Blue Book                | Cube Test Rack/WTP   | 02-0100-7150 | 28 84        | 20 64            |
|  | 03/24 | 03/22/2024    |       | USA Blue Book                | Cube Test Rack/WWTP  | 03-0100-7150 | 28.64        | 28.64            |
| 03/24 03/22/2024 37/479 LISA Plus Book Tarffie (Open Helder (OD)   |       |               |       |                              |  |              |              | 28 64            |
| 03/24 03/22/2024 37/79 USA Plus Pook   | 03/24 | 03/22/2024    |       |                              |  |              |              | 32.11            |
| 03/24 03/22/2024 37/479 USA Plus Book  | 03/24 | 03/22/2024    |       |                              |  |              |              | 24.56<br>512.80  |
| Total 37479  | Tot   | al 37479      |       |                              |  |              | _            |                  |
| 6  | .0    | , G, G, T, G, |       |                              |  |              |              | 626.75           |

#### Check Register - Board Check Issue Dates: 3/18/2024 - 3/31/2024

Page: 6 Mar 25, 2024 09:38AM

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                           | Description                                | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|--------------|---------------------|-----------------|---------------------------------|--|-----------------------|-------------------|-----------------|
| 37480        |                     |                 |                                 |  |                       |                   |                 |
| 03/24        | 03/25/2024          | 37480           | Colorado Analytical Laboratorie | Testing Ammonia Nitrogen, TDS, TKN, TS     | 03-0100-7122          | 260_00            | 260.00          |
| 03/24        | 03/25/2024          | 37480           | Colorado Analytical Laboratorie | Testing Chloride, Nitrate Nitrogen, CR-Hex | 03-0100-7122          | 851,20            | 851,20          |
| 03/24        | 03/25/2024          | 37480           | Colorado Analytical Laboratorie | Testing Conductance, Total Hg, Totals M    | 03-0100-7150          | 616.00            | 616.00          |
| 03/24        | 03/25/2024          | 37480           | Colorado Analytical Laboratorie | Testing Ammonia Nitrogen/WWTP              | 03-0100-7122          | 40.00             | 40.00           |
| Т            | otal 37480:         |                 |                                 |  |                       |                   | 1,767.20        |
| 37481        |                     |                 |                                 |  |                       |                   |                 |
| 03/24        | 03/25/2024          | 37481           | Gary Golladay                   | Personal Reim/Fuel CRWA/WTP                | 02-0100-6322          | 26,00             | 26.00           |
| 03/24        | 03/25/2024          | 37481           | Gary Golladay                   | Personal Reim/Fuel CRWA/WWTP               | 03-0100-6322          | 26,00             | 26.00           |
| 03/24        | 03/25/2024          | 37481           | Gary Golladay                   | Personal Reim/Food CRWA/WTP                | 02-0100-6323          | 16,88             | 16,88           |
| 03/24        | 03/25/2024          | 37481           | Gary Golladay                   | Personal Reim/Food CRWA/WWTP               | 03-0100-6323          | 16,88             | 16,88           |
| Т            | otal 37481          |                 |                                 |  |                       | =                 | 85,76           |
| 37482        |                     |                 |                                 |  |                       |                   |                 |
| 03/24        | 03/25/2024          | 37482           | USA Blue Book                   | Safety Grant-Hearing Protection Extra H    | 02-0100-7150          | 156.14            | 156.14          |
| Т            | otal 37482:         |                 |                                 |  |                       |                   | 156.14          |
| G            | rand Totals:        |                 |                                 |  |                       |                   | 116,891,88      |

#### Summary by General Ledger Account Number

| GL Ac | ccount       | Debit     | Credit           | Proof      |  |  |  |
|-------|--------------|-----------|------------------|------------|--|--|--|
|       | 01-0000-2110 | 384.24    | 14,194,06-       | 13,809,82- |  |  |  |
|       | 01-0000-2230 | 1,470.08  | 306,37-          | 1,163.71   |  |  |  |
|       | 01-0100-7122 | 693,74    | .00              | 693.74     |  |  |  |
|       | 01-0100-7144 | 21.00     | .00              | 21,00      |  |  |  |
|       | 01-0100-7150 | 1,792.57  | .00              | 1,792.57   |  |  |  |
|       | 01-0100-7151 | 55.49     | · 00             | 55,49      |  |  |  |
|       | 01-0100-7191 | 580.00    | >,00             | 580,00     |  |  |  |
|       | 01-0203-7191 | 548,97    | >=00             | 548.97     |  |  |  |
|       | 01-0207-7191 | 57_19     | <sub>=</sub> 00  | 57.19      |  |  |  |
|       | 01-0208-7150 | 8,250.04  | 77.87-           | 8,172.17   |  |  |  |
|       | 01-0208-7151 | 240.46    | .00              | 240.46     |  |  |  |
|       | 01-6000-7150 | 382.79    | 00               | 382.79     |  |  |  |
|       | 01-6000-7151 | 101.73    | >,00             | 101,73     |  |  |  |
|       | 02-0000-1815 | 52,057.16 | .00              | 52,057.16  |  |  |  |
|       | 02-0000-2110 | 213.05    | 68,690.16-       | 68,477,11- |  |  |  |
|       | 02-0000-2230 | 2,205,75  | 213.05-          | 1,992.70   |  |  |  |
|       | 02-0100-6310 | 295.60    | 2:00             | 295.60     |  |  |  |
|       | 02-0100-6322 | 300.19    | ==00             | 300.19     |  |  |  |
|       | 02-0100-6323 | 16.88     | > 00             | 16.88      |  |  |  |
|       | 02-0100-7122 | 1,802,24  | <sub>3</sub> ,00 | 1,802,24   |  |  |  |
|       | 02-0100-7125 | 85.00     | <b>00</b>        | 85.00      |  |  |  |
|       | 02-0100-7126 | 3,749,27  | .00              | 3,749,27   |  |  |  |
|       | 02-0100-7150 | 5,360.63  | 00               | 5,360.63   |  |  |  |
|       | 02-0100-7151 | 323.70    | 00               | 323.70     |  |  |  |
|       | 02-0100-7191 | 2,493.74  | .00              | 2,493,74   |  |  |  |
|       | 03-0000-2110 | 91.31     | 8,987,62-        | 8,896,31-  |  |  |  |
|       | 03-0000-2230 | 2,231.80  | 91.31-           | 2,140.49   |  |  |  |
|       | 03-0100-6310 | 443.40    | .00              | 443,40     |  |  |  |

| Proof     | Credit      | Debit      | GL Account    |  |  |  |
|-----------|-------------|------------|---------------|--|--|--|
| 300.19    | .00         | 300.19     | 03-0100-6322  |  |  |  |
| 16.88     | .00         | 16.88      | 03-0100-6323  |  |  |  |
| 3,597.30  | .00         | 3,597.30   | 03-0100-7122  |  |  |  |
| 85.00     | .00         | 85,00      | 03-0100-7125  |  |  |  |
| 1,244.58  | .00         | 1,244,58   | 03-0100-7150  |  |  |  |
| 203,47    | .00         | 203.47     | 03-0100-7151  |  |  |  |
| 865_00    | .00         | 865.00     | 03-0100-7191  |  |  |  |
| 25,644.63 | 25,810,91-  | 166.28     | 04-0000-2110  |  |  |  |
| 1,399.02  | .00         | 1,399.02   | 04-0000-2230  |  |  |  |
| 8.88      | .00         | 8.88       | 04-0100-7110  |  |  |  |
| 90.19     | 166.28-     | 256.47     | 04-0100-7150  |  |  |  |
| 1,118,39  | .00         | 1,118.39   | 04-0100-7191  |  |  |  |
| 18,764.30 | .00         | 18,764.30  | 04-0201-7122  |  |  |  |
| 3,333.96  | .00         | 3,333.96   | 04-0201-7150  |  |  |  |
| 526.78    | .00         | 526,78     | 04-0201-7184  |  |  |  |
| 403.11    | .00         | 403.11     | 04-0201-7191  |  |  |  |
| 64.01     | .00         | 64,01      | 19-0000-1991  |  |  |  |
| 64.01-    | 64.01-      | .00        | 19-0000-2110  |  |  |  |
| .00       | 118,601.64- | 118,601.64 | Grand Totals: |  |  |  |

| Dated:         |   |
|----------------|---|
| Mayor:         |   |
| City Council:  |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |
| City Recorder: | - |

Report Criteria:

Report type: GL detail

Check.Type = {<>} "Adjustment"

Lake Beckwith Measurement for weekly report

|           | lake level |                 | 6'             | seep | wier | pit |   | inspecto |  |  |
|-----------|------------|-----------------|----------------|------|------|-----|---|----------|--|--|
| 1/4/2024  | 14.1       |                 | 1min=350ml     | Dry  | 0.12 | Dry |   | GB       |  |  |
| 1/9/2024  | 14.2       | Dry             | 1min=350ml     | Snow | 0.14 |     |   | GB       |  |  |
| 1/17/2024 | 14.3       | Dry             | 1min=250ml     | Dry  | 0.1  | Dry |   | GB       |  |  |
| 1/25/2024 | 13.8       | Dry             | 1min=200ml     | Dry  |      | Dry |   | GB       |  |  |
| 1/29/2024 | 13.8       | Dry             | 1min=225ml     | snow |      | Dry |   | GB       |  |  |
| 2/8/2024  | 13.9       | Dry             | 1min= 250ml    | Snow | 0.12 |     |   | GB       |  |  |
| 2/14/2024 | 14.1       |                 | 1min=250ml     | snow | 0.12 |     |   | GB       |  |  |
| 2/20/2024 |            | Dripping        | 1min=1 qrt     | wet  | 0.14 |     |   | GB       |  |  |
| 2/27/2024 |            |                 | 1min=1 qrt     | wet  | 0.13 |     | + | GB       |  |  |
| 3/7/2024  |            |                 | 1min=1 qrt     | wet  |      | Dry |   | GB       |  |  |
| 3/13/2024 |            |                 | 1min=1 qrt     | wet  |      | Dry |   | 1E       |  |  |
| 3/21/2024 |            |                 | 1min=1.75gal   | damp | 0.19 |     |   |          |  |  |
| 3/21/2024 | 14.5       | 1111111-3001111 | IIIIII-1./3gai | uamp | 0.19 | Dry |   | JE       |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           | - 1        |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           | - 1        |                 |                | - 1  |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           |            |                 |                |      |      |     |   |          |  |  |
|           | (4)        |                 | 1              |      |      |     |   |          |  |  |

|  | - 0 | ř   | ì        |     | 6        |     |            |     | 9         |     |           |     |          | ř   |           |     | ï         |     | 1         | í   | 16       | i   | 4         | ř   | ï         |     | 1          |
|--|-----|-----|----------|-----|----------|-----|------------|-----|-----------|-----|-----------|-----|----------|-----|-----------|-----|-----------|-----|-----------|-----|----------|-----|-----------|-----|-----------|-----|------------|
| Inspector                                    |     |     | GB       |     | GB       |     | GB         |     | GB        |     | GB        |     | GB       |     | GB        |     | GB        |     | GB        |     | GB       |     | JE        |     | JE        |     | inspector  |
| lake level                                   |     |     | 14.1     |     | 14.2     |     | 14.3       |     | 13.8      |     | 13.8      |     | 13.8     |     | 14.1      |     | 14.4      |     | 14.5      |     | 14.6     |     | 14.6      |     | 14.6      |     | Lake level |
| for 2023<br>P/12                             |     |     | 22.1     |     | 22       |     | 22.1       |     | 22.1      |     | 22.1      |     | 22.1     |     | 22.1      |     | 22.1      |     | 22.1      |     | 21.6     |     | 21.6      |     | 20.9      |     | P/12       |
| Perometer Readings for 2023<br>P/6 P/11 P/12 |     |     | 13.9     |     | 21.8     |     | 21.8       |     | 21.7      |     | 13.9      |     | 12.2     |     | 12.3      |     | 12.7      |     | 12.5      |     | 12.8     |     | 12.8      |     | 11.9      | 110 | P/11       |
| Peromete<br>P/6                              |     | Dry | 26.1     | Dry | 26.1     | Dry | 26.1       | Dry | 26.1      | Dry | 26.1      | Dry | 26.1     | Dry | 26.1      |     | 25.7      | Dry | 26.1      | Dry | 26.1     | Dry | 26.1      |     | 24.1      |     | 9/d        |
| P/5  |     |     | 20.2     |     | 20.2     |     | 20.1       |     | 20.1      |     | 20.2      |     | 20.1     |     | 20.2      |     | 18.4      |     | 18.3      |     | 19.6     |     | 19.6      |     | 18.4      |     | P/5        |
| P/4  |     |     | 21.1     |     | 21.1     |     | 21.1       |     | 21.2      |     | 21.1      |     | 21.2     |     | 21.1      |     | 21.1      |     | 21.1      |     | 21.1     |     | 21.1      |     | 21.1      |     | P/4        |
| P/3  |     |     | Void     |     | Void     |     | Void       |     | Void      |     | Void      |     | Void     |     | Void      |     | Void      |     | Void      |     | Void     |     | Void      |     | Void      |     | P/3        |
| P 1/2  |     | Dry | 17.9     | Dry | 17.9     | Dry | 17.9       | Dry | 17.9      | Dry | 17.9      | Dry | 17.9     | Dry | 17.9      | Dry | 17.9      | Dry | 17.9      | Dry | 17.9     | Dry | 17.9      | Dry | 17.9      |     | P 1/2      |
|  |     |     | 1/4/2024 |     | 1/9/2024 |     | 1/17/20241 |     | 1/25/2024 |     | 1/29/2024 |     | 2/8/2024 |     | 2/14/2024 |     | 2/20/2024 |     | 2/27/2024 |     | 3/7/2024 |     | 3/13/2024 |     | 3/21/2024 |     | Date       |



## Welcome to Spring, and the Monthly Newsletter!

April 2024

Winter is pretending to be over, so we hope this spring has you celebrating warmth and longer days, (with the occasional snowy reminder that this is, after all, Colorado). If you've lived in the Valley for any stretch of time you probably are aware that we've had decent snow this season. At the Metro, we love snow because it means we have enough water to get summer going.

However, hold your horses. We will still be on watering restrictions due planned remodeling of our big three million gallon water tank. (The one, as of this writing, with 2024 on it.) Staff will empty 3 Mil, and the upper reaches of the Metro District will be served by pumping water uphill from lower tanks.

So we still have to be careful how we use our precious water, as those tanks are very much smaller than 3 Mil.

With that in mind, please irrigate smartly. Use methods that put water in the air a minimum amount of time. And abide by the morning and evening watering hours outlined in the restricted times (below) If we work together, we'll get through this.

### **Watering Restrictions**

**LEVEL TWO:** Outdoor watering is permitted. **Watering outside for lawns and gardens** is permitted for a **maximum of two hours per day.** If your address ends in an even number (0,2,4,6,8) you can water Monday, Wednesday, Friday 5 AM to 9AM or 7 PM to 10 PM If your address end in an odd number (1,3,5,7,9,) you can water Tuesday, Thursday, Saturday 5 AM to 9AM or 7 PM to 10 PM **No outside watering on Sundays. Exceptions:** Plants, lawns, gardens, landscaping or other vegetation may be watered any time of any day by drip or by hand (only with a watering can or a hose with a shut-off nozzle).

### Use your head and keep sewers working smooth

The Metro crews have been busy again trying to keep our sewage moving to the Waste Treatment plant. Recently our team had to excavate and replace nearly 300' of sewer pipe. Do not use your toilet for a trash can. We all should know that grease and garbage DO NOT go down the drain. Nor does any towelette or sanitary product go into the commode. Only flush sewer-safe toilet paper and digested body excreta. That is all. Garbage goes in the trash can, as do egg shells and coffee grounds. Again, let's work together.

#### **Take notice of Greenhorn Park**

As reported in The Greenhorn Valley View, Valley First is rehabbing Greenhorn Meadows Park. Much has been previously written about this monumental project. But just quickly, this outstanding Valley First group, spearheaded by Misty Sprague, has written grants for upgrades that have been needed for years. Instead of relisting all that is in the works, keep an eye on the wonderful improvements as

they roll out. Enough praise cannot be heaped on this fine group working for the benefit of Valley recreation.

#### **Useful Reminders**

Colorado City is a covenant controlled community. Covenants provide standardization for properties that help all of us maintain our property values. As most of us are keenly aware, our home is our biggest investment. Exterior changes and new construction need to be approved by the Colorado City Architectural Control Committee. Covenants are posted by unit number at the Metro website. Call 719.676.3396 for information.

#### Speaking of the website

CCMD has migrated to two new web addresses. Check out Metro related info at: www.coloridocitymd.colorado.gov or, go to www.coloradocitymd.org By going to the website, you can check out the wide array of Metro information. Meeting times and agendas are posted there. Citizens are encouraged to read the agendas and stop in at a meeting to voice your concerns. Meetings are generally the 2nd and last Tuesdays of the month, at 6:00 PM. They are held at Metro District offices, next to the Fire Station on Bent Bros. Blvd.

## Taking Advantage of what Your Metro has to Offer

Using the website will show you the exciting CCMD recreation opportunities. By regulation, the Metro District provides recreational activities, mostly at the Colorado City pool and rec center, and in Greenhorn Park. Our Rec team also works hand in hand with the good folks at D70 Check website for details.

Also, hopefully you are enjoying the professionally maintained and managed Hollydot Golf Course. With the gift of moisture this winter and spring, Hollydot will be glorious. And you don't have to golf to enjoy it. Many people walk the paved road around the Front Nine to get a dose of greenery with stunning mountain views. Also, don't forget that the Round Table Sports Grill serves tasty lunch and dinner and frosty beverages in the clubhouse.

#### **Be FireWise**

As thankful as we are for the abundant gift of moisture, please be aware that with moisture comes rapid plant growth. All it takes is a few weeks of no precipitation, and that plant growth becomes wildfire fuels. Please be careful. This is another item we need to work together on.

Until next time, be safe and be thankful you get to live in the Greenhorn Valley!